



BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: July 1, 2025

* = Mandatory, information must be provided

or Procurement Director Award: ☐

***Contractor/Vendor Name/Grantor (DBA):**

D M 50

***Project Title/Description:**

Davis Monthan Air Force Base Advocate; Economic Development Activities

***Purpose:**

The purpose of this agreement is to contract with DM50 for advocacy services related to maintaining and expanding operations of Davis Monthan Airforce Base (DMAFB). DMAFB is a primary employer located in Pima County, and deals with a complex array of issues at the local, regional and federal levels of government. By contracting with DM50, Pima County helps to ensure the long-term economic health of the base by facilitating effective conversations related to economic development through DM50 with the Air Force, Dept. of Defense, members of Congress and others in an effort to improve economic outcomes for the Base, strengthen the relationship between DMAFB and Pima County, and to continue to create favorable economic conditions and impact for DMAFB.

***Procurement Method:**

Direct Select for Professional Services: Direct Select per Board of Supervisors Policy D29.6, III-C.

***Program Goals/Predicted Outcomes:**

1. Retain and expand missions at DMAFB.
2. Enhance retention of personnel leaving the military into the Pima County workforce.
3. Identification of and advocacy for key factors affecting the impact on Pima County's economy.
4. Enhance communication of the benefits brought to the community by DMAFB.
5. Enhance the communication of community issues and benefits related to Davis-Monthan to our congressional team.
6. Improve the integration of DMAFB personnel with the community.
7. Articulation of issues that Pima County can address in support of one of our largest employers.

***Public Benefit:**

1. Improved communication between DMAFB and the community creates a more collaborative dialog for issues to be addressed by both sides.
2. Mission retention and attraction of expanded missions at DMAFB brings additional employment, disposable income and involvement in the community and strengthens the case to avoid base closure.
3. Increased information flow related to missions being considered for transfer to/from DMAFB gives the community a better understanding of the potential impact and another avenue for input into the process.

***Metrics Available to Measure Performance:**

1. Employment levels at DMAFB and related suppliers to on-base activities such as AMARG.
2. Increased retention of badly needed aerospace related workers for the expanding aerospace industry.
3. Improved communication between DMAFB leadership and the community.

***Retroactive:**

No.

TO: COB, 6-17-2025 ①
Vers.: 1
pgs.: 2

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THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount \$ _____ * ☐ Revenue Amount: \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: PO Department Code: ECD Contract Number (i.e., 15-123): PO2400000026

Amendment No.: 01 AMS Version No.: 01

Commencement Date: 07/01/2025 New Termination Date: 06/30/2026

Prior Contract No. (Synergen/CMS): CT-ECD-24-382

☒ Expense ☐ Revenue ☐ Increase ☐ Decrease

Amount This Amendment: \$ 50,000

Is there revenue included? ☐ Yes ☒ No If Yes \$ _____

***Funding Source(s) required: General Fund**

Funding from General Fund? ☒ Yes ☐ No If Yes \$ 50,000 % 100

Grant/Amendment Information (for grants acceptance and awards)

☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____

Commencement Date: _____ Termination Date: _____ Amendment Number: _____

☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:** _____

*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

*Match funding from other sources? ☐ Yes ☐ No If Yes \$ _____ % _____

*Funding Source: _____

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Heath Vescovi-Chiordi

Department: Economic Development

Telephone: 520-724-4444

Department Director Signature: _____

Date: 6-16-2025

Deputy County Administrator Signature: _____

Date: 6/16/2025

County Administrator Signature: _____

Date: 6/16/2025

Pima County Department of Economic Development

Project: Davis Monthan Air Force Base Advocate; Economic Development Activities

Contractor: D M 50

Contract No.: PO2400000026 fka CT-ECD-24-382

Contract Amendment No.: 01

Orig. Contract Term: 07/01/2024 - 06/30/2025	Orig. Amount:	\$ 60,000.00
Termination Date Prior Amendment: 06/30/2025	Prior Amendments Amount:	\$ 0.00
Termination Date This Amendment: 06/30/2026	This Amendment Amount:	\$ 50,000.00
	Revised Total Amount:	\$110,000.00

FUNDING AGREEMENT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

1.1. Background. On July 1, 2024, County and Contractor entered into the above referenced agreement to provide Contractor funding to perform prescribed duties as described within the above referenced contract document. The presence of Davis-Monthan Air Force Base ("DMAFB") is critical to the economic well-being of the residents of Pima County. County has supported efforts to keep DMAFB operating in Pima County since the initial announcement of the Base Realignment Closure Act of 1988 by the Congress of the United States. As the Pentagon continues to reassess aircraft and mission configurations, ongoing advocacy is important.

1.2. Purpose. County requires additional services advocating for DMAFB related to economic development activities.

- 2. Term.** The County is exercising the first extension option to renew the contract for one additional year commencing on July 1, 2025 and terminating on June 30, 2026. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

3. Replace Section 4 in its entirety.

FROM: *After approval and execution of this Contract, County will provide funding to DM50 in the amount of \$60,000. DM50 will use this funding only to pay for its actual costs associated with its mission and activities as described above.*

TO: *After approval and execution of this Contract, County will provide funding to DM50 in the amount of \$50,000. DM50 will use this funding only to pay for its actual costs associated with its mission and activities as described above.*

Contract No.: PO2400000026

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Revised 9/19/24

4. **Maximum Payment Amount.** The maximum amount the County will spend under this Contract, as set forth in Section 4, is increased by \$50,000.00. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$110,000.00.
5. **Heat Injury and Illness Prevention and Safety Plan.** Pursuant to Pima County Procurement Code 11.40.030, Contractor hereby warrants that if Contractor's employees perform work in an outdoor environment under this Contract, Contractor will keep on file a written Heat Injury and Illness Prevention and Safety Plan. At County's request, Contractor will provide a copy of this plan and documentation of heat safety and mitigation efforts implemented by Contractor to prevent heat-related illnesses and injuries in the workplace. Contractor will post a copy of the Heat Injury and Illness Prevention and Safety Plan where it is accessible to employees. Contractor will further ensure that each subcontractor who performs any work for Contractor under this Contract complies with this provision.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chair, Board of Supervisors

Date

CONTRACTOR



Authorized Officer Signature

Benjamin Fernandez MSO President

Printed Name and Title

5/29/2025

Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM



Deputy County Attorney

Kyle Johnson

Print DCA Name

6/12/2025

Date

APPROVED AS TO CONTENT



Department Head

6-5-2025

Date

Contract No.: PO2400000026