



**BOARD OF SUPERVISORS AGENDA ITEM REPORT  
CONTRACTS / AWARDS / GRANTS**

Award  Contract  Grant

Requested Board Meeting Date: May 15, 2018

\* = Mandatory, information must be provided

or Procurement Director Award

**\*Contractor/Vendor Name/Grantor (DBA):**

Joint Technical Education District (JTED)

**\*Project Title/Description:**

Youth CareerConnect (YCC) - Provide Science, Technology, Engineering, and Math (STEM) training. The original contract and amendments may be found under CT-CS-15\*065. Search contract number 15%065 in eContracts.

**\*Purpose:**

On March 5, 2018 the Department of Labor, Employment and Training Administration (DOLETA) approved a no-cost extension through June 30, 2019. The original YCC grant term was April 1, 2014 to September 30, 2018. This amendment is to extend the term of the JTED contract to June 30, 2019 due to the DOLETA approving a no-cost extension of the period of performance for YCC programs.

JTED now has two-year Career Technical Education programs in the four fields: Health Information, Industrial, Bio-Technology and Aviation for students in 11<sup>th</sup> grade at public high schools and JTED central campuses. The programs are aligned to prepare students for Pima College programs leading to industry-recognized credentials that address requirements for local jobs and trends in the targeted fields.

Attachment: Contract Number CT-CS-15-065

**\*Procurement Method:**

The County applied for a DOLETA Youth CareerConnect grant and the County was awarded \$5,351,690.00. JTED was a partner in the application.

**\*Program Goals/Predicted Outcomes:**

JTED was awarded \$887,750.00 in June 1, 2014 for a four-year program to provide case management and support services to 438 youths during the program period.

**\*Public Benefit:**

This amendment supports economic development efforts by helping to develop a trained and productive labor force that meets regional employers' needs.

**\*Metrics Available to Measure Performance:**

Quarterly progress reports and a final program report will assist in determining project success and completion.

**\*Retroactive:**

No.

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To: COB - 5-7-18  
gjs - 3 (1)  
Addendum

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

Expense Amount: \$\* \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No

**\*Is the Contract to a vendor or subrecipient?**

Were insurance or indemnity clauses modified?  Yes  No

*If Yes, attach Risk's approval*

Vendor is using a Social Security Number?  Yes  No

*If Yes, attach the required form per Administrative Procedure 22-73.*

**Amendment / Revised Award Information**

Document Type: CT Department Code: CS Contract Number (i.e., 15-123): 15-065

Amendment No.: 5 AMS Version No.: 18

Effective Date: 5/15/18 New Termination Date: 6/30/19

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense or  Revenue  Increase  Decrease Amount This Amendment: \$ 0.00

Is there revenue included?  Yes  No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required:** United States Department of Labor Employment and Training Administration

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)  Award  Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_

Match Amount: \$ \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:**

**\*Match funding from General Fund?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Match funding from other sources?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Funding Source:** \_\_\_\_\_

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** \_\_\_\_\_

Contact: Rise Hart

Department: Community Services

Telephone: 724-5723

Department Director Signature/Date: \_\_\_\_\_

*Charles Cary 5/2/18*

Deputy County Administrator Signature/Date: \_\_\_\_\_

*C. K. Duncanson 5/3/18*

County Administrator Signature/Date: \_\_\_\_\_  
*(Required for Board Agenda/Addendum Items)*

**PIMA COUNTY COMMUNITY SERVICES,  
EMPLOYMENT AND TRAINING DEPARTMENT  
CONTRACT AMENDMENT**

Program Name: Youth CareerConnect  
 Contractor: Joint Technical Education District (JTED)  
 2855 W Master Pieces Drive  
 Tucson, AZ 85741  
 DUNS: 809130243  
 SAM Registration Date: 6/13/17  
 Contract No: CT-CS-15-065  
 Amendment No: 05  
 Funding: United States Department of Labor  
 Employment and Training Administration

<b>CONTRACT</b>
NO. <u>CT-CS-15-065</u>
AMENDMENT NO. <u>05</u>
This number must appear on all invoices, correspondence and documents pertaining to this contract.

Is this a research and development contract? NO

Awardee is a X Subrecipient    Contractor

Match YES Indirect Cost NO

Grant ID/Contract Number	Award Date	CFDA	Program Description	National Funding	Pima County Award
YC-25417-14-60-A-4	2014	17.274	Youth CareerConnect	\$100,000,000.00	\$5,351,690.00

Original Contract Term:	6/01/14 – 5/31/15	Original Contract Amount:	\$887,750.00
Term Prior Amendments:	5/31/18	Prior Amended Amount:	N/A
Term This Amendment:	6/30/19	Amount This Amendment:	N/A
		Revised Contract Amount:	\$887,750.00

Pima County (“County”), a body politic and corporate of the State of Arizona, and Joint Technical Education District (“JTED” or “Contractor”) have entered into the above referenced contract to implement the Youth CareerConnect program.

**AMENDMENT NO. 5**

- A. County, as Grantee, receives federal Youth CareerConnect (“YCC”) grant funds to provide workforce development services for youth.
- B. On March 5, 2018, the U.S. Department of Labor, Employment and Training Administration (“DOLETA”) approved a no-cost extension of the period of performance for YCC programs.
- C. Pursuant to DOLETA’s approval, YCC contracts may be extended to June 30, 2019.
- D. County has reviewed Contractor’s performance and finds it satisfactory.

- E. The Pima County Board of Supervisors finds that extending the time for performance of Contractor's YCC program is in the best interests of the residents of Pima County and Southern Arizona.
- F. The Parties agree to extend the Contract for the provision of services pursuant to the DOLETA announcement the first page of which is attached hereto as **Attachment 1**.

NOW, THEREFORE, County and Contractor agree to amend the Contract as follows:

- 1. **ARTICLE I – TERM AND EXTENSIONS**, Paragraph A, is amended as follows:
- 2. the termination date is amended as follows:

FROM: May 31, 2018  
 TO: June 30, 2019

- 3. **ARTICLE XXVII – COORDINATION** is amended to add the following:  
 Awardee's contact in this regard will be:  
 Nils Urman, 724-4703, [Nils.Urman@pima.gov](mailto:Nils.Urman@pima.gov) or Gerri Brunson, 724-3733,  
[Gerri.Brunson@pima.gov](mailto:Gerri.Brunson@pima.gov)

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All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

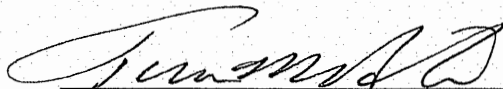
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IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized officers.

**PIMA COUNTY**

**CONTRACTOR**

\_\_\_\_\_  
 Chairman, Board of Supervisors

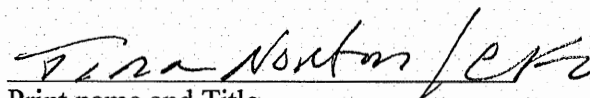
  
 \_\_\_\_\_

Authorized Signature

\_\_\_\_\_  
 Date

4/3/18  
 \_\_\_\_\_  
 Date

**ATTEST**

  
 \_\_\_\_\_

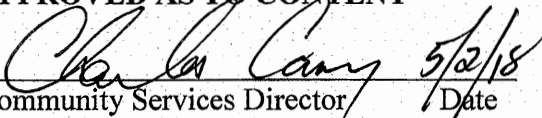
Print name and Title

\_\_\_\_\_  
 Clerk of the Board

\_\_\_\_\_  
 Date

4/3/18  
 \_\_\_\_\_  
 Date

**APPROVED AS TO CONTENT**

  
 \_\_\_\_\_  
 Community Services Director      5/2/18  
 \_\_\_\_\_  
 Date

**APPROVED AS TO FORM**

  
 \_\_\_\_\_  
 Karen S. Friar, Deputy County Attorney

*Grant Modification / Notice of Award*

**U.S. DEPARTMENT OF LABOR / EMPLOYMENT AND TRAINING ADMINISTRATION**

<b>GRANT MODIFICATION</b>		<b>No. 8</b>	<b>PROJECT:</b> Youth Career Connect	
<b>GRANT NUMBER:</b> YC-25417-14-60-A-4	<b>EIN:</b> 866000543	<b>EFFECTIVE DATE:</b> 02/27/2018	<b>PAGE 1</b>	
<b>GRANTEE:</b> PIMA COUNTY 2797 E AJO WAY TUCSON, ARIZONA 85713		<b>ISSUED BY</b> U.S. DEPARTMENT OF LABOR / ETA DIVISION OF FEDERAL ASSISTANCE 200 CONSTITUTION AVENUE NW - ROOM N-4716 WASHINGTON, DC 20210		

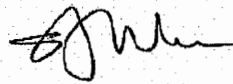
**Action:**

This action is a no-cost extension of the period of performance to June 30, 2019 without change to the scope or statement of work. See pages 2 to 4 of this modification.

<b>YEAR / CFDA PROGRAM ACCOUNT ID</b>	<b>Mod 0-7 CURRENT LEVEL</b>	<b>Mod 8 MODIFICATION</b>	<b>NEW LEVEL</b>	<b>PMS DOC #</b>
FY 14 / 17.268 H-1B NON-IMMIGRANT PETITIONER-CARRYOVER <small>14-1630-2014-05616320X6001461620010145H3ND0A2EG0AOPAM0AOPAM0-A9E310-412023-ETA-DEFAULT TA2K</small>	\$5,351,690.00	\$0.00	\$5,351,690.00	YC25417SR0
<b>TOTAL FUND AVAILABILITY</b>	\$5,351,690.00	\$0.00	\$5,351,690.00	

Except as modified, all terms and conditions of said grant /agreement remain unchanged and in full effect.

Approved by



**STEVE MALLIARAS**

Date Signed **03/05/2018**

Grant Officer