



BOARD OF SUPERVISORS AGENDA ITEM REPORT  
AWARDS / CONTRACTS / GRANTS

Award    Contract    Grant

Requested Board Meeting Date: 08/19/2024

\* = Mandatory, information must be provided

or Procurement Director Award:

**\*Contractor/Vendor Name/Grantor (DBA):**

Department of Justice, Office of Justice Programs, National Institutes of Justice

**\*Project Title/Description:**

FY19 Improving Reentry for Adults with Co-occurring Substance Abuse and Mental Illness, the Pima County Inmate Navigation, Verification, Enrollment, Support and Treatment (INVEST) program.

**\*Purpose:**

A request to the Department of Justice for a twelve-month (12) program period, no cost extension was requested, and approval was granted to the Behavioral Health Department for the INVEST grant program. The initial program period started on 10/1/2019 and was to end on 09/30/2023. The no cost extension request extends the grant program period for an additional 12 months effective 10/1/2023 through 09/30/2024. Initiation of this project was necessarily delayed by the reallocation of staff toward the COVID-19 response and reduced the engagement of the program due to COVID restrictions. The twelve-month no-cost-extension will allow the INVEST grant program to continue in order to fulfill the objectives of the grant award and spend down the grant funding.

**\*Procurement Method:**

This agreement is a non-procurement agreement and not subject to procurement rules.

**\*Program Goals/Predicted Outcomes:**

Funding awarded to the Pima County Behavioral Health Department has provided high- and moderate-risk detainees with dual diagnoses linkage to care and assistance with insurance and service enrollment. Services including industry-recognized vocational certification, recovery support, and evidence-based behavioral therapies, are provided to INVEST program participants during both pre- and post-release from detention. In addition, program participants are receiving extensive case management for up to 60 days after release, to include housing and employment support.

**\*Public Benefit:**

Policies designed to reduce recidivism align with Pima County initiatives to increase public safety and allow law enforcement to focus crime-solving resources, while reducing tax-payer burdens related to housing detainees who would be better served if they received behavioral and medical healthcare in appropriate settings.

**\*Metrics Available to Measure Performance:**

Program performance under this award is measured by the percent reduction in recidivism.

**\*Retroactive:**

Yes, the Department of Justice sent notice of approval for the no cost extension on 07/29/2021. There is no evidence that the no cost extension was presented to the Board of Supervisors for approval.

*6/11/24 BHWI apprv's  
8/2/24  
(RUC)*

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_
Expense Amount \$ \_\_\_\_\_ \* Revenue Amount: \$ \_\_\_\_\_

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? Yes No
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Amendment No.: \_\_\_\_\_ AMS Version No.: \_\_\_\_\_

Commencement Date: \_\_\_\_\_ New Termination Date: \_\_\_\_\_

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense Revenue Increase Decrease

Is there revenue included? Yes No If Yes \$ \_\_\_\_\_

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Grant/Amendment Information (for grants acceptance and awards)

Award Amendment

Document Type: GTAM Department Code: BH Grant Number (i.e., 15-123): 65810

Commencement Date: 10/01/2023 Termination Date: 09/30/2024 Amendment Number: 1

Match Amount: \$ 0.00 Revenue Amount: \$ 0.00

\*All Funding Source(s) required: Department of Justice

\*Match funding from General Fund? Yes No If Yes \$ This is a no-cost extension % \_\_\_\_\_

\*Match funding from other sources? Yes No If Yes \$ % \_\_\_\_\_

\*Funding Source: N/A

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?
Federal Government-Department of Justice

Contact: Paige Knott

Department: Behavioral Health

Telephone: 520-724-7515

Department Director Signature: [Signature] Date: 8.6.2024

Deputy County Administrator Signature: [Signature] Date: 6 Aug 2024

County Administrator Signature: [Signature] Date: 8/7/2024



**Paige Knott**

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**From:** Default <do-not-reply@ojp.usdoj.gov>  
**Sent:** Thursday, July 29, 2021 5:32 AM  
**To:** Matt Pate; Jennifer.L.Lewis@usdoj.gov  
**Subject:** Grant Award Modification for an award from DOJ is Approved

**CAUTION:** This message and sender come from outside Pima County. If you did not expect this message, proceed with caution. Verify the sender's identity before performing any action, such as clicking on a link or opening an attachment.



**JUSTgrants**  
JUSTICE GRANTS SYSTEM

The request for a Scope Change grant award modification, GAM-476026, for award number 2019-RW-BX-0007 under the solicitation *BJA FY 19 Improving Reentry for Adults with Co-occurring Substance Abuse and Mental Illness* is approved.

Please log into DOJ's JustGrants system at [JustGrants](https://www.justgrants.usdoj.gov).

For more information go to [www.justicegrants.usdoj.gov](https://www.justicegrants.usdoj.gov)  
JustGrants is operated under the U.S. Department of Justice

## **GAM ReadOnly**

### **Funded Award Details**

Solicitation Title:

BJA FY 19 Improving Reentry for Adults with Co-occurring Substance Abuse and Mental Illness

Project Title:

Inmate Navigation Enrollment Support and Treatment

Managing Office:

OJP

DOJ Grant Manager:

Jennifer Lewis

Grant Award Administrator:

Matt Pate

FAW Case ID:

FAW-22497

Federal Award Amount:

\$1,000,000.00

Funding Instrument Type:

Grant

Program Office:

BJA

DUNS:

166017884

TIN:

866000543

### **Project Period Extension**

**Project Period Extension Start Date**

**Number of Months to extend Project Period Extension End Date**

12

### **Current Project Period**

Current Start Date

10/01/2019

Current Completion Date

09/30/2023

### **Requested Project Period**

Project Period Start Date

10/01/2019

Project Period End Date  
09/30/2024

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**Total Period of Performance with Requested Extension**

Months  
60

For guidance, see Chapter 3.5 "Adjustments to Awards" and "Grant Adjustment Notice" on budget modifications. "[Project Extension Guidance](#)".

Justification

We are writing to request a 12-month Project Period Extension to award 2019-RW-BX-007, "Pima County INVEST" from the current end date of September 30, 2023 to September 30, 2024. The timeline for initiation of the implementation phase was delayed owing to the reallocation of key INVEST program staff to COVID-19 response during the planning phase. If the extension period is granted, we will be able to complete our planned empirical test of the effectiveness of this intervention. Our evaluation plan includes a randomized controlled trial designed to provide sufficient data needed to understand if this intervention is effective. Without the extension, our capacity to make claims about the broader effectiveness of this intervention for use in other justice-involved populations will be limited. The attached revised timeline details our plan to accomplish this goal.

**Attachments**

Attach

Name

[Grant Award Modification for an award from DOJ is Approved](#)

Category

Correspondence

Created by

Desma Robinson

Name

[INVEST WorkPlan.pdf](#)

Category

Project Timeline

Created by

Matt Pate

Date Added

07/16/2021

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Name

Request for Project Period Extension for Award 2019-RW-BX-007.pdf

Category

Other Project Period GAM attachment

Created by

Matt Pate

Date Added

07/16/2021

**Grants Management Comments**