



# BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 6/20/2023

*\*= Mandatory, information must be provided*

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

**\*Title:**

Executive Session Addendum Agenda Item – Legal Advice and Discussion regarding changes to policies related to political participation.

**\*Introduction/Background:**

Pursuant to A.R.S. Section 38-431.03(A)(3), the Pima County Attorney’s Office requests that an Executive Session of the Board of Supervisors be placed on the addendum agenda for the June 20, 2023 meeting regarding to changes to policies related to political participation.

**\*Discussion:**

N/A

**\*Conclusion:**

N/A

**\*Recommendation:**

N/A

**\*Fiscal Impact:**

N/A

**\*Board of Supervisor District:**

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Department: Pima County Attorney’s Office


Telephone: 520-724-5700

Contact: Chief Civil Deputy Sam Brown

Telephone: 520-724-5700

Department Director Signature: 

Date: 6.15.23

Deputy County Administrator Signature: 

Date: \_\_\_\_\_

County Administrator Signature: \_\_\_\_\_

Date: 6/15/23