



# Pima County

## Meeting Agenda

### Board of Supervisors

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701  
Public Access to Hearing  
Room at 4:40 p.m.

---

Tuesday, June 23, 2026

5:00 PM

Board of Supervisors' Hearing Room

---

#### PIMA COUNTY BOARD OF SUPERVISORS

*Jennifer Allen, Chair, District 3*  
*Dr. Matt Heinz, Vice Chair, District 2*  
*Rex Scott, Member, District 1*  
*Steve Christy, Member, District 4*  
*Andrés Cano, Member, District 5*

#### AGENDA/ADDENDUM AND BROADCAST INFORMATION

*At least 24 hours before each scheduled meeting, the agenda/addendum is available online at [www.pima.gov](http://www.pima.gov) and in the Clerk of the Board's Office, 130 W. Congress Street, 1st Floor, Tucson, AZ 85701, Mon-Fri, 8am to 5pm. Cable Channels: Cox 96  
Webcast: [www.pima.gov](http://www.pima.gov)*

#### PUBLIC PARTICIPATION SPEAKERS ARE LIMITED UP TO 3 MINUTES

*To address the Board of Supervisors, please complete a Speaker's Card. Clearly print your name/address, the item number and other requested information. Speaker Card(s) are required for Call to the Public and Public Hearing Items. Once completed submit your Speaker Card(s) to Clerk staff. When the Chair announces your name, step forward to the podium and state your name for the record.*

*The Chair reserves the right to ensure all testimony is pertinent or non-repetitive so matters are handled fairly and expeditiously. All attendees are advised that the Board of Supervisors strongly adhere to the Board of Supervisors Rules and Regulations. Outbursts, breaches of peace, boisterous conduct or other unlawful interference will result in that individual being asked to leave the meeting room. Any questions pertaining to the meeting can be directed to Melissa Manriquez, Clerk of the Board.*

#### HEARING ROOM NOTICE

*Law permits that a video and/or audio recording of all or part of this meeting may be made if doing so does not interfere with the conduct of the meeting. Pima County has no control over the use and distribution of any such recordings. In addition to the official meeting proceedings, these recordings may include images of and comments made by the public prior to the start, during a recess and after adjournment of the meeting, and may be posted on social media or other internet sites.*

#### ACCESSIBILITY

*The Board Hearing Room is wheelchair and handicapped accessible. Any person who is in need of special services (e.g., assistive listening device, Braille or large print agenda material, signer for hearing impaired, accessible parking, etc.) due to any disability will be accommodated. Please contact the Clerk of the Board at (520) 724-8449 for these services at least three (3) business days prior to the Board Meeting.*

**Clerk's Note: Members of the Pima County Board of Supervisors will attend either in person or by telephone, video or internet conferencing.**

**The meeting can be streamed via the following links: BOS Agenda June 23, 2026 ([http://pima.granicus.com/ViewPublisher.php?view\\_id=3](http://pima.granicus.com/ViewPublisher.php?view_id=3)), on YouTube (<https://www.youtube.com/c/PimaCountyArizona/>), or via Cox Cable Channel 96. Television viewing will be available in the lobby at 130 West Congress, 1st Floor.**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. LAND ACKNOWLEDGEMENT STATEMENT**

To be offered by Nora Navarro Hernandez, Casa de los Ninos.

- 4. CURRENT EVENTS/PUBLIC ACKNOWLEDGEMENTS**
- 5. AGENDA ADJUSTMENTS**

#### **PRESENTATION/PROCLAMATION**

- 6.** Presentation of a proclamation to the Honorable Gabrielle Giffords, Co-Founder, Joni Jones, Board President, Kym Olsen, Executive Director, and Clare McNamara, Clinical Director, Friends of Aphasia, proclaiming the month of June 2026 to be: "NATIONAL APHASIA AWARENESS MONTH"

**Attachments:** [PROC NationalAphasiaAwarenessMonth](#)

#### **7. CALL TO THE PUBLIC**

**Individuals wishing to participate telephonically at Call to the Public must contact the Clerk of the Board's Office at 520-724-8449, to register their request and obtain remote access information, by the deadline of Monday, June 22, 2026 at 5:00 p.m. Call to the Public shall be scheduled for one hour each meeting unless extended by a majority vote of the Board of Supervisors. Speakers shall have up to three minutes to speak. However, for any meeting where 20 or more individuals have submitted speaker cards, each speaker's time shall be limited to two minutes. Please be aware that you may not be called upon to speak if the time for Call to the Public expires and is not extended by a majority vote of the Board of Supervisors. eComments can also be submitted to [COB\\_mail@pima.gov](mailto:COB_mail@pima.gov).**

\* \* \*

## SPECIAL FINAL BUDGET ADOPTION MEETING

### \*\*\* HEARINGS \*\*\*

Individuals wishing to address the Board on a Public Hearing item, but wish to participate remotely, can contact the Clerk of the Board's Office at 520-724-8449, to obtain remote access information.

#### FINAL BUDGET HEARINGS AND TRUTH IN TAXATION HEARINGS

8. **Hearing**

Pursuant to A.R.S. §42-17104 and §42-17107, the Board of Supervisors will conduct a public hearing on proposed expenditures and Pima County's intent to raise the primary property taxes over last year's level.

(Clerk's Note: The Board of Supervisors will also be sitting as the Board of Directors of the Other Boards listed below for the public hearing.)

#### BOARD OF SUPERVISORS SITTING AS OTHER BOARDS

##### FLOOD CONTROL DISTRICT BOARD

9. **Hearing**

Pursuant to A.R.S. §48-254, conduct a public hearing on proposed expenditures and the District's intent to raise the secondary property taxes over last year's level.

10. **Hearing**

Flood Control District Final Budget for Fiscal Year 2026/2027. If approved, pass and adopt: RESOLUTION NO. 2026 - FC<sup>1</sup>

Attachments: [FC\\_ResoFY26-27BudgetAdoption](#)  
[CA\\_2026/2027CountyBudget](#)

##### IMPROVEMENT DISTRICT BOARD

11. **Hearing**

Improvement District Final Budgets for Fiscal Year 2026/2027, as follows.

If approved, pass and adopt:

Resolution No. 26 in the amount of \$45,000.00 for Hayhook Ranch.

Resolution No. 30 in the amount of \$40,589.00 for Mortimore Addition.

Resolution No. 33 for the following districts:

Street Lighting Improvement District

CARDINAL ESTATES \$17,563

CARRIAGE HILLS NO. 1	\$9,667
CARRIAGE HILLS NO. 3	\$3,316
DESERT STEPPES	\$5,801
HERMOSA HILLS ESTATES	\$4,972
LAKESIDE NO. 1	\$7,732
LITTLETOWN	\$28,696
LONGVIEW ESTATES NO. 1	\$10,495
LONGVIEW ESTATES NO. 2	\$12,154
MAÑANA GRANDE B	\$8,285
MAÑANA GRANDE C	\$13,534
MIDVALE PARK	\$17,945
OAKTREE NO. 1	\$30,671
OAKTREE NO. 2	\$23,915
OAKTREE NO. 3	\$31,353
ORANGE GROVE VALLEY	\$8,316
PEACH VALLEY	\$4,675
PEPPERTREE RANCH	\$13,093
ROLLING HILLS	\$19,886
SALIDA DEL SOL	\$19,582

**Attachments:** [ID ResoFY26-27BudgetAdoption](#)

### **LIBRARY DISTRICT BOARD**

- 12. Hearing**  
Pursuant to A.R.S. §48-254, conduct a public hearing on proposed expenditures and the District's intent to raise the secondary property taxes over last year's level.
- 13. Hearing**  
Library District Final Budget for Fiscal Year 2026/2027. If approved, pass and adopt: RESOLUTION NO. 2026 - LD<sub>2</sub>  
**Attachments:** [LD ResoFY26-27BudgetAdoption](#)  
[CA\\_2026/2027CountyBudget](#)

### **ROCKING K SOUTH COMMUNITY FACILITIES DISTRICT BOARD**

- 14. Hearing**  
Rocking K South Community Facilities District Final Budget for Fiscal Year 2026/2027. If approved, pass and adopt: RESOLUTION NO. 2026 - RK<sub>2</sub>  
**Attachments:** [RK ResoFY26-27BudgetAdoption](#)  
[CA\\_2026/2027CountyBudget](#)

**STADIUM DISTRICT BOARD**

15.                   **Hearing**  
Stadium District Final Budget for Fiscal Year 2026/2027. If approved, pass and adopt: RESOLUTION NO. 2026 - SD1  
**Attachments:** [SD\\_ResoFY26-27BudgetAdoption](#)  
[CA\\_2026/2027CountyBudget](#)

**WILDFLOWER COMMUNITY FACILITIES DISTRICT**

16.                   **Hearing**  
Wildflower Community Facilities District Final Budget for Fiscal Year 2026/2027. If approved, pass and adopt: RESOLUTION NO. 2026 - WCFD1  
**Attachments:** [WCFD\\_ResoFY26-27BudgetAdoption](#)  
[CA\\_2026/2027CountyBudget](#)

**SITTING AS THE BOARD OF SUPERVISORS****BOARD OF SUPERVISORS**

17.                   **Hearing**  
Final Budget for Fiscal Year 2026/2027. If approved, pass and adopt: RESOLUTION NO. 2026 - **33**  
**Attachments:** [BOS\\_ResoFY26-27BudgetAdoption](#)  
[CA\\_2026/2027CountyBudget](#)
18.                   **Hearing**  
Adopt Debt Service Final Budget for Fiscal Year 2026/2027.

\* \* \*

**EXECUTIVE SESSION**

*(Clerk's Note: As of the posting date of 6/17/26, no executive session item has been placed on the regular agenda. However, this is subject to any addendum. Pursuant to A.R.S. §38-431.03(A)(3) the Board of Supervisors, or the Board sitting as other boards, may vote to go into executive session for the purpose of obtaining legal advice from its counsel with respect to any item listed on this agenda or any addendum thereto.)*

**BOARD OF SUPERVISORS SITTING AS OTHER BOARDS****FLOOD CONTROL DISTRICT BOARD**

19. **Stage II Fire Restrictions and Declaration of Fire Emergency**  
RESOLUTION NO. 2026 - FC<sup>2</sup>, of the Pima County Board of Supervisors and the **Pima County Regional Flood Control District Board of Directors**, imposing Stage II Fire Restrictions on land owned by Pima County and the Regional Flood Control District in unincorporated areas of Pima County.

**Attachments:** [FC\\_ResoStageIIFireRestrictions](#)

20. **Contract**  
Stantec Consulting Services, Inc., Amendment No. 4, to provide for Brawley Wash Watershed Plan and extend contract term to 12/31/26, no cost (PO2500010114)

**Attachments:** [PO2500010114](#)

**LIBRARY DISTRICT BOARD**

21. **Contract**  
Innovative Interfaces Incorporated, Amendment No. 1, to provide for Sierra Subscription and Hosted Services, extend contract term to 6/30/31, amend contractual language and scope of services, Library District Fund, contract amount \$2,100,000.00 (SC2400001210)

**Attachments:** [SC2400001210](#)

22. **Grant Acceptance**  
Arizona State Library, to provide for the Writers in Residence at Pima County Public Libraries, \$7,500.00/\$300.00 Library District Fund match (G-LIB-103830)

**Attachments:** [G-LIB-103830](#)

**SITTING AS THE BOARD OF SUPERVISORS****\*\*\* HEARINGS \*\*\***

Individuals wishing to address the Board on a Public Hearing item, but wish to participate remotely, can contact the Clerk of the Board's Office at 520-724-8449, to obtain remote access information.

**FRANCHISE/LICENSE/PERMIT**

23. (Clerk's Note: Per DSD's Zoning Report, current zoning regulations will not permit the issuance of the licenses at this location. Zoning of the property is SR suburban ranch. This is a rural zone, and wholesale use is not allowed. The property would need to be rezoned to an appropriate zone.)  
**Hearing - Liquor License**  
Job No. 398241, Carol Santich Mellgren, Black Roosters, 12765 E. Cabeza De Vaca, Tucson, Series 4, Wholesaler, New License.  
**Attachments:** [FLP\\_LLBlack Roosters](#)
24. **Hearing - Liquor License**  
Job No. 396974, Rebecca Rowland, Extra Mile Chevron, 2125 W. Magee Road, Tucson, Series 10, Beer and Wine Store, New License.  
**Attachments:** [FLP\\_LLEExtraMileChevron](#)
25. **Hearing - Agent Change/Acquisition of Control/Restructure**  
Job No. 397221, Kevin Arnold Kramber, Union Public House, 4340 N. Campbell Avenue, Nos. 101, 102, 103 and 104, Tucson, Acquisition of Control.  
**Attachments:** [FLP\\_ACUnion Public House](#)
26. **Hearing - Fireworks Permit**  
A. **Request to Waive Liability Insurance Requirement for Ajo/Gibson Volunteer Fire Department Fireworks Display**  
Ajo/Gibson Volunteer Fire Department requests a waiver of the \$10 million liability insurance requirement for their proposed July 4, 2026 Fireworks Display.  
B. **Approval of Fireworks Permit**  
David Tibbitt, Ajo/Gibson Volunteer Fire Department, Freeport McMoRan Copper and Gold Old Slag Dump, 400 Taladro Avenue, Ajo, July 4, 2026, from 8:00 p.m. to 8:30 p.m.  
**Attachments:** [FLP\\_FWAjoGibsonVolFireDept](#)

\* \* \*

## 27. APPROVAL OF CONSENT CALENDAR

### BOARD OF SUPERVISORS

#### 28. County Administrator Hiring Process

Discussion/Direction/Action regarding the County Administrator Hiring Process. (District 3)

#### 29. Amended Board of Supervisors Meeting Schedule for August 2026

Approval of the Board of Supervisors' Amended Meeting Schedule for the month of August 2026 to add a Special Virtual Meeting on Monday, August 17, 2026, at 1:00 p.m., to move the Tax Levy Adoption from the August 11, 2026, Regular Meeting to this Special Meeting. This special meeting will be held virtually.

Attachments: [BOS\\_AmendedMeetingSchedule\\_Aug2026](#)

#### 30. Amended Board of Supervisors Meeting Schedule for October 2026

Approval of the Board of Supervisors' Amended Meeting Schedule for the month of October, 2026, to move the Tuesday, October 6, 2026, Study Session and Regular Meeting to Tuesday, October 13, 2026.

Attachments: [BOS\\_AmendedMeetingSchedule\\_Oct2026](#)

#### 31. Protecting Youth through Tobacco Retail Licensing

Discussion/Direction/Action: Directing the County Administrator to investigate the implementation of a locally administered Tobacco Retail Licensing Program in Pima County - to prevent the sale of commercial tobacco products to young people under the age of 21, who are prohibited from purchasing such products under existing Federal and State law and local City of Tucson ordinance. A draft of such a proposed Tobacco Retail License Program, including draft ordinance language, was completed by the Pima County Health Department originally in 2019 and has since been revisited, with strong advocacy for implementation from the Board of Health, both then and now. The Board of Supervisors at that time chose not to move forward with any ordinance changes or with a locally administered licensing program. While stakeholder feedback was gathered in 2019, stakeholders must be reengaged at this time in order to move forward. Therefore, directing the Administrator, through the Health Department, to begin soliciting input from relevant stakeholders and to bring back to the Board of Supervisors recommendations for implementation of such a program by our second meeting in October or first meeting in November 2026. (District 2)

**Attachments:** [BOS\\_TobaccoRetailLicensing\\_Dist2Submittal](#)  
[BOS\\_TobaccoRetailLicensing\\_Dist2Submittal\\_6-17-26](#)

## ATTRACTIONS AND TOURISM

### 32. Attractions and Tourism Outside Agency Funding Recommendations for Fiscal Year 2026/2027

**FY 26/27 Funding Available: \$427,500.00**

**Agency/Program/FY26-27 Recommendation**

African American Museum of Southern AZ/History Is On The Move!/\$10,000.00  
 Arizona-Sonora Desert Museum/Programs and Exhibits at the Desert  
 Museum/\$10,000.00  
 International Sonoran Desert Alliance (ISDA)/Promoting Places of Innovation: the  
 Sonoran Desert Biosphere Region/\$11,875.00  
 Jazz in January, d.b.a. Tucson Jazz Festival/Tucson Jazz Festival 2027/\$21,500.00  
 La Frontera Mariachi Conference, Inc./La Frontera Tucson International Mariachi  
 Conference/\$20,000.00  
 Rockin' 4 Heroes, Inc./Rockin' 4 Heroes, Inc./\$10,000.00  
 Living Streets Alliance/Cyclovia Tucson/\$10,000.00  
 Many Mouths One Stomach/MMOS/The 37th All Souls Procession Weekend/\$10,000.00  
 Perimeter Bicycling Association of America, Inc./El Tour de Tucson/\$37,155.00  
 Santa Cruz Valley Heritage Alliance, Inc./Enhanced Marketing for the Santa Cruz Valley  
 National Heritage Area/\$14,875.00  
 Southern Arizona Arts & Cultural Alliance/Oro Valley Holiday Festival of the Arts and  
 Tree Lighting Celebration/\$10,000.00  
 Southern Arizona Blues Heritage Foundation, Inc./Blues Heritage Festival/\$5,000.00  
 Southwest Folklife Alliance, Inc./Tucson Meet Yourself 2026/\$30,000.00  
 TD4Tucson/Snoop Dogg Arizona Bowl/\$28,842.00  
 Tucson Bird Alliance/Southeast Arizona Birding Festival/\$10,000.00  
 Tucson Botanical Gardens/FY27 Programs and Exhibits at the Tucson Botanical  
 Gardens/\$45,333.00  
 Tucson Children's Museum/All Kids Play, Discovery Nights and Community  
 Events/\$42,667.00  
 Tucson City of Gastronomy/Pueblos de Maiz Fiesta/\$15,920.00  
 Tucson Jewish Community Center, Inc./Tucson J International Film Festival/\$10,000.00  
 Tucson Juneteenth Festival Committee/Juneteenth Festival/\$10,000.00  
 Tucson Kitchen Musicians Association/Tucson Folk Festival/\$10,000.00  
 Tucson Presidio Trust, d.b.a. The Presidio Museum/Tucson Living History and Cultural  
 Event Series/\$30,000.00  
 Tucson Rodeo Parade Committee, Inc./2027 TRPC/\$14,333.00  
 Tucson Symphony Society/TSO Special Concerts - Latin Sizzle, Rhapsody in Blue:  
 Gershwin and the Jazz Age, Joshua Bell/\$10,000.00

**GRAND TOTAL: \$427,500.00**

**Attachments:** [AT\\_OutsideAgencyFundingFY26-27](#)

**COUNTY ATTORNEY**

33. UNFINISHED BUSINESS (6/9/26)  
**Potential Litigation related to A.R.S. §13-4296**  
Discussion/Direction/Action regarding potential litigation related to A.R.S. §13-4296 (Erroneous Convictions).  
Attachments: [PCA\\_PotentialLitigationARS13-4296](#)
34. UNFINISHED BUSINESS (6/9/26)  
**Release of Attorney-Client Privileged Memorandum**  
Discussion/Direction/Action regarding release of the Attorney-Client Privileged Memorandum regarding Notices of Property Correction.  
Attachments: [PCA\\_Atty-ClientPrivilegeMemoNOPC](#)

**ELECTIONS**

35. **Election Board Worker Appointments**  
Pursuant to A.R.S. §16-531(A), appointment of election board workers recruited and on file in the Elections Department for the July 21, 2026 Primary Election.  
Attachments: [EL\\_ElectionBoardWorkerAppts](#)

**FINANCE AND RISK MANAGEMENT**

36. **Operating Transfer Exception**  
Staff requests approval of an exception to Board of Supervisors Policy D 22.8, through June 30, 2026, to process any operating transfers from the General Fund to the Kino Stadium District based on actual hotel/motel tax receipts in order to accurately account for the hotel/motel tax receipts in Fiscal Year 2026.  
Attachments: [FN\\_OperatingTransfExc-KSD](#)

**HUMAN RESOURCES**

37. **Classification/Compensation**  
The Human Resources Department requests approval to create the following new classification, associated costs will be borne by the user department from within its current budget:
- Class Code/ Class Title/ Pay Grade (Salary Range)/ EEO Code/ FLSA Code  
6129/ Internal Auditor III - Finance/ 15 (\$69,908.80 - \$97,864.00)/ 2/ E\*  
\*E = Exempt (not paid overtime)
- Attachments: [HR\\_ClassificationCompensation](#)

**OFFICE OF EMERGENCY MANAGEMENT**

38. **Stage II Fire Restrictions and Declaration of Fire Emergency**  
RESOLUTION NO. 2026 - **34**, of the **Pima County Board of Supervisors** and the Pima County Regional Flood Control District Board of Directors, imposing Stage II Fire Restrictions on land owned by Pima County and the Regional Flood Control District in unincorporated areas of Pima County.  
**Attachments:** [OEM\\_ResoStagellFireRestrictions](#)

**REAL PROPERTY**

39. **Surplus Property**  
Staff requests approval to sell surplus property consisting of 1,036 square feet of vacant land, located east of North Kolb Road and north of North Ventana Loop, Tax Parcel No. 114-17-457B, by auction to the highest bidder. (District 1)  
**Attachments:** [RPS\\_SurplusProperty-NVentanaLoop](#)
40. **Surplus Property**  
Staff requests approval to sell surplus property consisting of 918 square feet of vacant land, located west of North Alvernon Way and north of East Hardy Drive, Tax Parcel No. 111-04-008D, by auction to the highest bidder. (District 3)  
**Attachments:** [RPS\\_SurplusProperty-EHardyDr](#)
41. **Quit Claim Deed**  
RESOLUTION NO. 2026 - **35**, of the Board of Supervisors, authorizing sale of land held by State under a Treasurer's Deed to Pima County Regional Flood Control District, Tax Sale No. TS-0083. (District 5)  
**Attachments:** [RPS\\_QuitClaimDeedTreasurersDeed](#)

**CONTRACT AND AWARD****Community and Workforce Development**

42. Job Path, Inc., Amendment No. 3, to provide for workforce development services and job training assistance, extend contract term to 6/30/27, amend contractual language and scope of services, General Fund, contract amount \$600,000.00 (CT\_23-459)  
**Attachments:** [CT\\_23-459](#)

**County Administrator**

43. Humane Borders, Inc., Amendment No. 3, to provide for water distribution services in the remote areas of Pima County, extend contract term to 6/30/27 and amend contractual language, General Fund, contract amount \$40,000.00 (CT\_23-378)

Attachments: [CT\\_23-378](#)

**Health**

44. Community Bridges, Inc., Amendment No. 1, to provide for the Pima County SAFR Center Sobering Facility, extend contract term to 6/30/27 and amend contractual language, One Arizona Distribution of Opioid Settlement Funds Agreement, contract amount \$2,200,000.00 (PO2500035010)

Attachments: [PO2500035010](#)

**45. ADJOURNMENT**

**POSTED: 130 W. Congress Street, 1st Floor Tucson, AZ 85701**

**Pima County Homepage: [www.pima.gov](http://www.pima.gov)**

**DATE/TIME POSTED: 6/17/26 @ 3:00 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 6/17/26 @ 3:05 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 6/17/26 @ 4:10 p.m.**

**CONSENT  
CALENDAR  
JUNE 23, 2026**

**CONSENT CALENDAR, JUNE 23, 2026****CONTRACT AND AWARD****Attractions and Tourism**

1. Arizona-Sonora Desert Museum, Amendment No. 2, to provide a cooperative management agreement and amend contractual language, no cost (CT2600000040)  
*Attachments:* [CT2600000040](#)
  
2. Metropolitan Tucson Convention & Visitors Bureau, to promote and enhance tourism, business travel, film production & youth amateur, semi-professional and professional sports development and marketing, General Fund, contract amount \$6,200,000.00 (PO2600012869)  
*Attachments:* [PO2600012869](#)

**County Attorney**

3. The Human Communication Studio, L.L.C., Amendment No. 3, to provide for advocacy, trial strategy and communication training and amend contractual language, General Fund, contract amount \$15,000.00 (PO2400001702)  
*Attachments:* [PO2400001702](#)

**Economic Development**

4. DM50, Amendment No. 2, to provide for Davis Monthan Air Force Base Advocate; Economic Development Activities, extend contract term to 6/30/27 and amend contractual language, General Fund, contract amount \$50,000.00 (PO2400000026)  
*Attachments:* [PO2400000026](#)

**Facilities Management**

5. City of Tucson, Amendment No. 6, to provide for maintenance of the City of Tucson premises located at 201 N. Stone, extend contract term to 6/30/27 and amend contractual language, contract amount \$47,176.80 revenue (CT2400000018)  
*Attachments:* [CT2400000018](#)

## Information Technology

6. Drexel Heights Fire District on behalf of Valley Emergency Communication Center, Amendment No. 6, to provide an intergovernmental agreement for data center racks and GIS services, extend contract term to 6/30/27, amend contractual language and scope of services, contract amount \$18,000.00 revenue (CTN-IT-20-89)  
Attachments: [CTN IT-20-89](#)

## Pima Animal Care Center

7. Town of Oro Valley, Amendment No. 2, to provide an intergovernmental agreement for animal care and control services and extend contract term to 6/30/27, no cost (SC2500000094)  
Attachments: [SC2500000094](#)

## Pima County Wireless Integrated Network

8. Drexel Heights Fire District, Amendment No. 1, to provide for PCWIN subscriber services, extend contract term to 6/6/31 and amend contractual language, contract amount \$53,460.00 revenue (CTN-WIN-21-92)  
Attachments: [CTN\\_WIN-21-92](#)

## Procurement

9. **Award**  
 Amendment of Award: Multiple Supplier Contracts, to provide for light duty vehicles. This amendment extends the term of the contracts commencing on 7/1/26 and terminating on 12/31/26. No additional funds are required at this time, and the cumulative not-to-exceed contract amount remains at \$30,000,000.00. The extension is required to align the solicitation with the availability of upcoming model-year light-duty vehicle pricing, ensuring the use of current and accurate pricing information. Funding Source: Fleet Service Ops Fund. Administering Department: Fleet Services.

**Supplier Contract No./Amendment/Group/Contractor Name (DBA)/Current Not-to-Exceed Amount/ Shared Annual Award Amount/New Not-to-Exceed Amount**

SC2400001241/11/A/Courtesy Chevrolet (Primary)/\$18,651,396.13/\$0.00/\$18,651,396.13  
 SC2400001242/6/A/O'Rielly Chevrolet, Inc. (Secondary)/\$125,000.00/\$0.00/\$125,000.00  
 SC2400001243/9/B/Courtesy Auto of Mesa, L.L.C., d.b.a. Courtesy Chrysler Dodge Jeep Ram of Superstition Springs/\$773,752.27/\$0.00/\$773,752.27  
 SC2400001244/9/C/Courtesy Auto of Mesa, L.L.C., d.b.a. Courtesy Chrysler Dodge Jeep Ram of Superstition Springs/\$201,237.37/\$0.00/\$201,237.37  
 SC2400001245/5/D/San Tan Auto Partners, L.L.C., d.b.a. San Tan Ford (Secondary)/\$100,000.00/\$0.00/\$100,000.00  
 SC2400001246/10/D/PFVT Motors, L.L.C., d.b.a. Peoria Ford

(Primary)/\$10,148,614.23/\$0.00/\$10,148,614.23

**Total \$30,000,000.00/\$0.00/\$30,000,000.00**

**Attachments:** [Award MultipleSuppliers LightDutyVehicles](#)

10.

**Award**

Amendment of Award: Supplier Contract No. SC2400001184, Amendment No. 7, Iron Mountain, Inc., d.b.a. Iron Mountain Information Management, L.L.C., to provide for ballot storage and destruction services. This amendment extends the term of the contract commencing on 7/2/26 and terminating on 9/1/26. No additional funds required at this time. This extension aligns the contract with current cooperative, permitting time for the replacement contract to be awarded. Administering Department: Treasurer's Office.

**Attachments:** [Award SC2400001184](#)

11.

**Award**

Amendment of Award: Multiple Supplier Contracts, Amendment No. 3, to provide janitorial services. This amendment provides a one-time funding increase of \$200,000.00 for Groups 3 and 4, effective 6/23/26, increasing the cumulative not-to-exceed contract amount to \$8,200,000.00. Upon renewal on 8/13/26, the annual award amount of \$4,000,000.00 will be increased by \$1,500,000.00, for a total annual award of \$5,500,000.00, resulting in a cumulative not-to-exceed contract amount of \$13,700,000.00. These increases are necessary to support growing service demand, increased contract utilization, and costs associated with service reassignments under Amendments 1 and 2. Funding will be distributed as outlined in the attached table and will provide sufficient spending authority throughout the current and renewal contract terms. Funding Source: General Fund. Administering Department: Facilities Management.

**One-Time Increase Allocation**

**Supplier Contract No./Amendment No./Supplier Name/Original Award/Current NTE Amounts/Funding Increase/Cumulative NTE Amounts**

SC2400001891/1/Elite Building Services, L.L.C.

Group 1: Downtown "D",

Group 2: Outlying Ajo Corridor "OA"/\$1,700,000.00/\$4,150,000.00/-\$4,150,000.00

SC2400001892/1/Office Keepers, L.L.C., d.b.a. Keepers Commercial Cleaning

Group 2: Outlying Ajo Corridor "OA"/\$750,000.00/\$750,000.00/Terminated/\$750,000.00

SC2400001893/1/Office Keepers, L.L.C., d.b.a. Keepers Commercial Cleaning

Group 3: Outlying West "OW"/\$500,000.00/\$500,000.00/Terminated/\$500,000.00

SC2400001894/1/Robbins Equipment Company, Inc.

Group 4: Outlying East "OE"/\$500,000.00/\$200,000.00/Terminated/\$200,000.00

SC2400001895/1/Robbins Equipment Company, Inc.

Group 5: Outlying South "OS"/\$550,000.00/\$300,000.00/Terminated/\$300,000.00

SC2500000025/3/JanCo FS 2, L.L.C., d.b.a. Velociti Services  
 Group 3: Outlying West "OW"  
 Group 4: Outlying East "OE"/-\$1,300,000.00/\$200,000.00/\$1,500,000.00

SC2500000026/1/JanCo FS 2, L.L.C., d.b.a. Velociti Services  
 Group 5: Outlying East "OS"/-\$800,000.00/-/\$800,000.00

**TOTAL SHARED AMOUNT: \$8,000,000.00/\$200,000.00/\$8,200,000.00**

#### **Annual Renewal Allocation**

**Supplier Contract No./Amendment No./Supplier Name/Original Award/Current NTE Amounts/Funding Increase Allocation/Cumulative NTE Amounts**

SC2400001891/2/Elite Building Services, L.L.C.

Group 1: Downtown "D"

Group 2: Outlying Ajo Corridor "OA"/\$1,700,000.00/\$4,150,000.00/\$3,016,000.00/  
 \$7,166,000.00

SC2400001892/1/Office Keepers, L.L.C., d.b.a. Keepers Commercial Cleaning,  
 Group 2: Outlying Ajo Corridor "OA"/\$750,000.00/\$750,000.00/Terminated/\$750,000.00

SC2400001893/1/Office Keepers, L.L.C., d.b.a. Keepers Commercial Cleaning  
 Group 3: Outlying West "OW"/\$500,000.00/\$500,000.00/Terminated/\$500,000.00

SC2400001894/1/Robbins Equipment Company, Inc.

Group 4: Outlying East "OE"/\$500,000.00/\$200,000.00/Terminated/\$200,000.00

SC2400001895/1/Robbins Equipment Company, Inc.

Group 5: Outlying South "OS"/\$550,000.00/\$300,000.00/Terminated/\$300,000.00

SC2500000025/3/JanCo FS 2, L.L.C., d.b.a. Velociti Services

Group 3: Outlying West "OW"

Group 4: Outlying East "OE"/-\$1,500,000.00/\$1,660,000.00/\$3,160,000.00

SC2500000026/2/JanCo FS 2, L.L.C., d.b.a. Velociti Services

Group 5: Outlying East "OS"/-\$800,000.00/\$824,000.00/\$1,624,000.00

**TOTAL SHARED AMOUNT: \$8,200,000.00/\$5,500,000.00/\$13,700,000.00**

**Attachments:** [Award MultipleSuppliers JanitorialServices](#)

12. Pro-Pipe Services, L.L.C, to provide for conveyance system closed circuit television inspection services, RWRD Enterprise Fund, contract amount \$1,971,462.50 (PO2600016329) Administering Department: Regional Wastewater Reclamation  
**Attachments:** [PO2600016329](#)
13. Accela, Inc., Amendment No. 2, to provide for Migration and Subscription Services of Land and Permit Management System, extend contract term to 7/30/31 and amend contractual language, General Fund, contract amount \$3,500,000.00 (SC2400001072) Administering Department: Information Technology  
**Attachments:** [SC2400001072](#)

**GRANT APPLICATION/ACCEPTANCE**

14. **Acceptance - Community and Workforce Development**  
Arizona Community Action Association, d.b.a. Wildfire, to provide for the 2026-27 Utility Assistance Programs, \$451,679.00 (G-CWD-103880)  
Attachments: [G-CWD-103880](#)
15. **Acceptance - Health**  
Arizona Department of Health Services, Amendment No. 1, to provide for the Title V Maternal and Child Health, Healthy Arizona Families, amend grant language and scope of work, no cost (GA-HD-93283)  
Attachments: [GA-HD-93283](#)
16. **Acceptance - Sheriff**  
U.S. Department of Agriculture - U.S. Forest Service, Amendment No. 3, to provide a Cooperative Law Enforcement Agreement between the Pima County Sheriff's Department and the USDA, Forest Service Coronado National Forest and 2026 Operating and Financial Plan and amend grant language, \$45,000.00 (GA-SD-66356)  
Attachments: [GA-SD-66356](#)

**BOARD, COMMISSION AND/OR COMMITTEE**

17. **Pima County/Tucson Women's Commission**  
Appointment of Zoey Dzieman, to fill a vacancy created by Montserrat Caballero. Term expiration: 6/2/30. (Commission recommendation)  
Attachments: [BCC\\_WomensCommissionAppt](#)
18. **Bond Advisory Committee**
- Appointments of Demion Clinco, Dr. Sylvia Lee and Judy Rich. Term expirations: 6/22/32. (District 2)
  - Appointments of Carlos Valles, Meghan Heddings and Aaron Cooper. Term expirations: 6/22/32. (District 3)
- Attachments: [BCC\\_BondAdvisoryCommitteeAppts\\_District2](#)  
[BCC\\_BondAdvisoryCommitteeAppts\\_District3](#)
19. **Pima Animal Care Advisory Committee**
- Reappointment of Tamara Barrick. Term expiration: 6/30/30. (County Administrator recommendation)
  - Reappointment of Michael W. Duffey. Term expiration: 7/5/30. (District 2)
- Attachments: [BCC\\_PimaAnimalCareAdvisoryReappt](#)  
[BCC\\_PimaAnimalCareAdvisoryReappt\\_District2](#)

**RECORDER**

20. Pursuant to Resolution No. 1993-200, ratification of the Document Storage and Retrieval Fund for the month of April, 2026.  
*Attachments:* [RE\\_DocStorageRetrievalFund\\_April2026](#)

**SUPERIOR COURT**

21. **Judge Pro Tempore Appointment**  
Appointment of Judge Pro Tempore in the Pima County Consolidated Justice Court for the period of December 1, 2025 through June 30, 2026:  
Laine McDonald  
*Attachments:* [SC\\_JudgesProTemporeAppt](#)

22. **Correction for the Record**  
On April 7, 2026, the Board approved the Judge Pro Tempore Appointments of the Superior Court, and it is being amended to remove the following names so that the record accurately reflects the Arizona Supreme Court Administrative Orders:

Peter Hochuli; Jennifer Manzi; and Kenneth Lee

*Attachments:* [SC\\_JudgesProTemporeAmendedAppts](#)

**TREASURER**

23. **Request to Waive Interest**  
Pursuant to A.R.S. §42-18053, staff requests approval of the Submission of Request to Waive Interest Due to Mortgage Satisfaction in the amount of \$1,239.87.  
*Attachments:* [TO\\_RequesttoWaiveInterest](#)

**REGIONAL WASTEWATER RECLAMATION****24. Public Announcement**

Pursuant to A.R.S. §49-391(C), a public comment period of 30 days must be provided before any Pretreatment Consent Decree or Negotiated Settlement Agreement is made final. The Public Information Enforcement File for the following case will be made available for public review or copies may be obtained for \$.35 per page at the Public Works Building, Regional Wastewater Reclamation Department's reception desk, 201 North Stone Avenue, 3rd Floor, Tucson, Arizona, 85701. Comments will be taken for the next thirty days and written comments may be sent to Industrial Wastewater Control, 2955 W. Calle Agua Nueva, Tucson, Arizona 85745-9750. If sufficient interest is expressed, a public hearing may be held by the Board of Supervisors. After the comment period, the Board of Supervisors will vote on acceptance of the following Settlement Agreement:

Orange Grove Operations, Inc., d.b.a. Sonic Drive-in. The proposed settlement in which Sonic Drive-in, located at 3255 West Orange Grove Road, agrees to pay a penalty of \$8,000.51, attend Pollution Prevention School and acquire an Industrial Wastewater Discharge Permit.

**Attachments:** [WW\\_PublicAnnouncementSonicDrive-In](#)

**RATIFY AND/OR APPROVE**

- 25.** Minutes: April 7, 2026  
May 5, 2026 (Special Meeting)  
June 1, 2026 (Special Meeting)

**Attachments:** [CL\\_04-07-26DraftMinutes](#)

[CL\\_05-05-26SpecialMtgDraftMinutes](#)

[CL\\_06-01-26SpecialMtgDraftMinutes](#)