

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

| ☐ Award ☐ Contract ☐ Grant | Requested Board Meeting Date: 09/17/2024 |
|--|--|
| * = Mandatory, information must be provided | or Procurement Director Award: |
| *Contractor/Vendor Name/Grantor (DBA): | |
| Southwest Nonprofit Housing Corporation | |
| *Project Title/Description: | |
| Southwest Nonprofit Housing Corporation-Rio Azul Apartme | ent Project-Gap Funding for Affordable Housing |
| | |

*Purpose:

This Gap Funding Agreement is among Pima County, Southwest Nonprofit Housing Corporation, and Rio Azul Partners, LLC., to effectuate the award of \$1,000,000.00 in gap funding toward the Rio Azul Apartments. The project consists of a total of 13 units of multifamily housing located in the City of Tucson. The Project is situated on one parcel identified by Pima County Assessor Parcel Number 140-190-170

*Procurement Method:

Request for solicitation No. CWD-RFP-AHF-RFP-02-2023

*Program Goals/Predicted Outcomes:

The Rio Azul Apartment project will increase the supply of affordable housing in Pima County with a new construction complex of 13 units, each one-bedroom with 742 square feet of living space, 49 square feet of porch and will feature low flow plumbing fixtures, walled back yards, and roof top solar electric generating facilities. All utilities will be included in the rent except cable. The project's target population are persons earning less than 80% of the Area Median Income, particularly seniors.

*Public Benefit:

This project will increase the supply of quality, affordable homes in Pima County.

*Metrics Available to Measure Performance:

Project will consist of 13 one-story units with more parking spaces than are required in the City of Tucson, making it easier for tenants to access parking spaces close to their unit. The project will include adequate sidewalks providing access to the units, trash, and public walks.

*Retroactive:

No

To: COB, B-30-24(1) Vers: 0 Pgs: 27

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

| Contract / Award Information | | |
|--|-------------------------------------|--|
| Document Type: PO | Department Code: <u>CWD</u> | Contract Number (i.e., 15-123): <u>PO2400003678</u> |
| Commencement Date: 9/17/24 | Termination Date: 6/30/26 | Prior Contract Number (Synergen/CMS): |
| Expense Amount \$ 1,000,000.00_* | Reve | enue Amount: \$ |
| *Funding Source(s) required: General I | Fund. | |
| Funding from General Fund? | ○ No If Yes \$ <u>1,000,00</u> | 0.00 %100% |
| Contract is fully or partially funded with | Federal Funds? | |
| If Yes, is the Contract to a vendor or s | ubrecipient? | |
| Were insurance or indemnity clauses mo If Yes, attach Risk's approval. | odified? CYes • No | |
| Vendor is using a Social Security Numbe If Yes, attach the required form per Admini | | |
| Amendment / Revised Award Informa | ation | |
| Document Type: | Department Code: | Contract Number (i.e., 15-123): |
| Amendment No.: | AN | S Version No.: |
| Commencement Date: | Ne | w Termination Date: |
| | Prid | or Contract No. (Synergen/CMS): |
| C Expense C Revenue C Increa | ise © Decrease | ount This Amendment: \$ |
| Is there revenue included? | ○ No If Yes \$ | oute mis/menument. \$ |
| *Funding Source(s) required: | | |
| Funding from General Fund? C Yes | ○ No If Yes \$ | % |
| Grant/Amendment Information (for g | | ⊂ Award ⊂ Amendment |
| Document Type: | Department Code: | Grant Number (i.e., 15-123): |
| Commencement Date: | Termination Date: | Amendment Number: |
| Match Amount: \$ | Reven | ue Amount: \$ |
| *All Funding Source(s) required: | | |
| *Match funding from General Fund? | C Yes No If Yes \$ | % |
| *Match funding from other sources? *Funding Source: | Yes No If Yes \$ | % |
| *If Federal funds are received, is fund | ing coming directly from the Federa | al government or passed through other organization(s)? |
| | | |
| Contact: Sofia Blue | | |
| Department: <u>CWD</u> | | Telephone: <u>724-7312</u> |
| epartment Director Signature: | al Ding | Date: 0/20/24 |
| eputy County Administrator Signature: | D M | Date: 08 Acr 2524 |
| unty Administrator Signature: | Gur | Date: 8 79 700 X |

Pima County Department of Community Workforce Development

Project: Rio Azul Apartments

Contractor: Southwest Nonprofit Housing Corporation, Rio Azul Apartments L.L.C.

Amount: \$1,000,000.00

Contract No.: PO2400003678

Funding: Fund: 20025FD OSR Regional Affordable Housing

AFFORDABLE HOUSING GAP FUNDING AGREEMENT

Background and Purpose

- A. As part of Pima County's ("County") fiscal year ("FY") 2023-24 budget, the Pima County Board of Supervisors ("Board") allocated \$5 million toward increasing affordable housing in Pima County. The Board appointed a Pima County Regional Affordable Housing Commission ("Commission") to study and make recommendations on how to expend that funding. Among the Commission's recommendations was using the remaining balance from FY 2022-23 and FY 2023-24 allocation, totaling \$6.875 million to provide "gap funding" for development or preservation of affordable housing.
- B. County staff, with Commission comment and approval, developed and issued a Request for Proposals ("RFP"), CWD-RFP-AHF-RFP-02-2023, to solicit proposals for projects to seek gap funding. Twenty-one proposals were received, seeking a total of \$15,645,977.22 in funding. The proposals were scored by a panel with expertise in diverse areas, including housing, development, community development, and finance based on criteria set forth in the RFP. The panel also included Commission representation from a non-conflicted commissioner. The panel recommended funding nine projects: (1) West Point Apartments, La Frontera Partners, \$1 million; (2) Belvedere Terrace, LP, Newport SW LLC., \$1 million; (3) Desert Dove Apartments, GHK Properties, LLC., \$1 million; (4) The Safford, Marana Leased Housing Associates, LLLP, Dominium, \$1 million; (5) Tucson House, City of Tucson, \$1 million; (6) Emery Park Place, Family Housing Resources, \$750,000.00; (7) El Camino Affordable Housing, Casa Maria, Compass Affordable Housing, \$375,000.00; (8) Barrio Anita Casitas, Pima County Community Land Trust, \$234,316.00; and (9) Rio Azul Apartments, Southwest Nonprofit Housing Corporation, \$1 million.
- C. The Commission unanimously endorsed staff's recommendations. On March 5, 2024, the Board approved staff's and the Commission's recommendations, awarding funding to the nine recommended projects in the amounts requested.
- D. This Gap Funding Agreement ("<u>Agreement</u>") is among County, Southwest Nonprofit Housing Corporation, ("<u>Developer</u>") and Rio Azul Partners, LLC., ("<u>Owner</u>"), to effectuate the award of \$1,000,000.00 in gap funding ("<u>Gap Funding</u>") toward the Rio Azul Apartments ("Project").
- E. Developer submitted a Gap Funding Application for the use of County funds for land acquisition, on-site improvements, direct construction, demolition, builder's profit,

- overhead, supervision, architectural design, fees for engineering, soils, environmental reports, hydrology, legal, consultant, loan, interest, insurance, developer, appraisal, market study, attorney fees, and permanent loan origination fee.
- F. The Project consists of a total of 13 units of multifamily housing located in the City of Tucson. The Project is situated on one parcel identified by Pima County Assessor Parcel Number 140-190-170 ("Project Property").
- G. Construction of the Project will commence upon closing of project financing. Developer will obtain all necessary plan approvals and construction permits from the City of Tucson and any other necessary approving entity. A description of the Project is attached as **Exhibit A**, and a map depicting the Project is attached as **Exhibit B**.

Agreement

1. **Term**. This Agreement commences on the date of the last Party to sign (the "Effective Date") and terminates on June 30, 2026, the anticipated date the project will be placed in service. Notwithstanding this section, Sections 4, 7, and 8 of this Agreement survive termination and remain in effect so long as the Affordability Restrictions remain in effect.

2. Payment of Gap Funding.

- 2.1. County will pay Developer an amount not to exceed \$1,000,000.00.
- 2.2. <u>Timing of Invoices</u>. Unless otherwise agreed, Developer will submit invoices monthly. County must receive invoices no more than 30 days after the end of the billing period in which Developer delivered the invoiced products or services to County.
- 2.3. <u>Content of Invoices</u>. In accordance with ARS 34-609 all invoices will be accompanied by a narrative description of the work performed during the period covered by the invoice, time accounting information and an allocation of all direct costs, including reimbursable costs to County. Developer charges must be supported by appropriate documentation with each separate invoice submitted.
- 2.4. <u>Invoice Adjustments</u>. Developer applied for Gap funding for direct construction costs and related, actual soft costs. County will adjust invoices at a reimbursement rate of not less than 90% until the project meets half of their construction cost. After the halfway milestone is reached, the County will adjust its reimbursement rate to 95%.
- 2.5. **County Review**. County will review the invoice and, within 10 days, either approve it or reject it. If approved, County will pay Developer the amount requested within 10 days of the date of the invoice. If rejected, County will provide Developer with a written response including the reasons for the rejection, and Developer may submit a new invoice to correct any deficiencies.
- After Project completion, Developer will submit a final invoice for the remaining Gap Funding amount. Developer must include with the final invoice documentation demonstrating full Project completion, including a project completion report, final Certificates of Occupancy issued by the City of Tucson, final payment lien waivers from the general contractor and all subcontractors. If approved, County will pay Developer the amount requested within 10 days of the date of the invoice. If rejected, County will provide Developer with a written response including the reasons for the rejection, and Developer may submit a new invoice to correct any deficiencies.

- 3. **Affordability Restriction**. No later than 30 days after this Agreement is fully executed, Owner will record Affordability Restrictions against the Project Property in substantially the form attached as **Exhibit C** and provide copies of the Affordability Restrictions to County.
- 4. **Enforcement**. County may enforce the Affordability Restrictions in accordance with their terms at any time during which they are in effect.
- 5. **Marketing Plan**. Developer will market the Project in accordance with the previously submitted Marketing Plan attached as **Exhibit D**.
- 6. **Assignment**. Neither Developer nor Owner may assign its obligations under this Agreement without County's written consent, which will not be unreasonably withheld.
- 7. **Insurance**. The Insurance Requirements herein are minimum requirements for this Agreement and in no way limit, the indemnity covenants contained in this Agreement. Owner's insurance shall be placed with companies licensed in the State of Arizona and the insureds shall have an "A.M. Best" rating of not less than A- VII. Pima County in no way warrants that the minimum insurer rating is sufficient to protect the Owner from potential insurer insolvency.
 - 7.1. **Minimum Scope and Limits of Insurance.** Owner shall procure and maintain, until all contractual obligations have been discharged, the insurance coverage with limits of liability not less than stated below. Pima County in no way warrants that the minimum insurance limits contained herein are sufficient to protect the Owner from liabilities that arise out of the performance of the work under this Agreement. If necessary, Owner may obtain commercial umbrella or excess insurance to satisfy the County's Insurance Requirements.
 - 7.1.1. **Property** Commercial Property insurance with coverage at least as broad as ISO form CP 00 01, covering full replacement cost of real property up to insurance limits.
 - 7.1.2. Commercial General Liability (CGL) Occurrence Form with limits of \$2,000,000 Each Occurrence and \$2,000,000 General Aggregate. Policy shall include bodily injury, property damage, broad form contractual liability coverage, personal and advertising injury and products completed operations.
 - 7.1.3. **Business Automobile Liability** waived.
 - 7.1.4. **Workers' Compensation (WC) and Employers' Liability** Statutory requirements and benefits for Workers' Compensation. In Arizona, WC coverage is compulsory for employers of one or more employees. Employer's Liability coverage- \$1,000,000 each accident and each person disease.
 - **Sole Proprietor:** The Workers' Compensation requirement shall not apply to a contractor that is exempt under A.R.S. § 23-901 when such contractor executes the appropriate "Pima County Sole Proprietor/Independent Contractor Waiver Form".
 - 7.1.5. Claims-Made Insurance Coverage. If any part of the Required Insurance is written on a claims-made basis, any policy retroactive date must precede the effective date of this Agreement, and Owner must maintain such coverage for a period of not less than three (3) years following Agreement expiration, termination or cancellation.

- 7.2. **Additional Insurance Requirements.** The policies shall include, or be endorsed to include, as required by this written agreement, the following provisions:
 - 7.2.1. Additional Insured: The General Liability Policy shall each be endorsed to include Pima County, its departments, districts, boards, commissions, officers, officials, agents, and employees as additional insureds with respect to liability arising out of the activities performed by or on behalf of the Owner.
 - 7.2.2. Subrogation: The General Liability and Workers' Compensation Policies shall each contain a waiver of subrogation endorsement in favor of Pima County, and its departments, districts, boards, commissions, officers, officials, agents, and employees for losses arising from work performed by or on behalf of the Owner.
 - 7.2.3. Primary Insurance: The Owner's policies shall stipulate that the insurance afforded the Owner shall be primary and that any insurance carried by Pima County, its agents, officials, or employees shall be excess and not contributory insurance.
 - 7.2.4. Insurance provided by the Owner shall not limit the Owner's liability assumed under the indemnification provisions of this Agreement.
- 7.3. **Notice of Cancellation.** Each Required Insurance policy must provide, and certificates specify, that County will receive not less than thirty (30) days advance written notice of any policy cancellation, except 10-days prior notice is sufficient when the cancellation is for non-payment of a premium. Notice shall include the Pima County project or contract number and project description.
- 7.4. **Verification of Coverage.** Owner shall furnish Pima County with certificates of insurance as required by this Agreement. An authorized representative of the insurer shall sign the certificates.
 - 7.4.1. All certificates and endorsements, as required by this written agreement, are to be received and approved by Pima County before work commences. Each insurance policy required by this Agreement must be in effect at, or prior to, commencement of work under this Agreement. Failure to maintain the insurance coverages or policies as required by this Agreement, or to provide evidence of renewal, is a material breach of contract.
 - 7.4.2. All certificates required by this Agreement shall be sent directly to the appropriate County Department. The Certificate of Insurance shall include the Pima County project or contract number and project description on the certificate. Pima County reserves the right to require complete copies of all insurance policies required by this Agreement at any time.
- 7.5. **Approval and Modifications.** The Pima County Risk Manager may approve a modification of the Insurance Requirements without the necessity of a formal Agreement amendment, but the approval must be in writing. Neither the County's failure to obtain a required insurance certificate or endorsement, the County's failure to object to a non-complying insurance certificate or endorsement, or the County's receipt of any other information from the Owner, its insurance broker(s) and/or insurer(s), constitutes a waiver of any of the Insurance Requirements.
- 8. **Indemnification**. To the fullest extent permitted by law, Owner and Developer will defend, indemnify, and hold harmless Pima County, and the officials and employees of each of them (collectively, "Indemnitee") from and against any and all claims, actions, liabilities, losses, and

expenses (including reasonable attorney fees) (collectively, "Claims") arising out of actual or alleged injury of any person (including death) or loss or damage to tangible or intangible property caused, or alleged to be caused, in whole or in part, by any act or omission of Owner or Developer or any of Owner's or Developer's directors, officers, agents, employees, volunteers, or subcontractors. This indemnity includes any claim or amount arising or recovered under the Workers' Compensation Law or arising out of the failure of Owner or Developer to conform to any federal, state or local law, statute, ordinance, rule, regulation or court decree. The Indemnitee will, in all instances, except for Claims arising solely from the acts or omissions of the Indemnitee, be indemnified by Owner or Developer from and against any and all Claims. Owner and Developer are responsible for primary loss investigation, defense and judgment costs for any Claim to which this indemnity applies. This indemnity will survive the expiration or termination of this Agreement.

9. Laws and Regulations.

- 9.1. <u>Compliance with Laws</u>. Owner and Developer will comply with all federal, state, and local laws, rules, regulations, standards and Executive Orders.
- 9.2. <u>Licensing</u>. Owner and Developer individually warrant that it is appropriately licensed to provide the services under this Agreement and that its subcontractors will be appropriately licensed.
- 9.3. <u>Choice of Law; Venue</u>. The laws and regulations of the State of Arizona govern the rights and obligations of the parties under this Agreement. Any action relating to this Agreement must be filed and maintained in the appropriate court of the State of Arizona in Pima County.
- 10. Independent Contractor. Owner and Developer are independent contractors. Neither Owner nor Developer, nor any of their officers, agents or employees will be considered an employee of Pima County for any purpose or be entitled to receive any employment-related benefits, or assert any protections, under the Pima County Merit System. Owner and Developer are each responsible for paying all federal, state and local taxes on the compensation received by them under this Agreement and will indemnify and hold County harmless from any and all liability that County may incur because of their failure to pay such taxes.
- 11. **Subcontractors**. Owner and Developer are each fully responsible for all acts and omissions of any subcontractor, and of persons directly or indirectly employed by any subcontractor, and of persons for whose acts any of them may be liable, to the same extent that the Owner and Developer are responsible for the acts and omissions of their own employees. Nothing in this Agreement creates any obligation on the part of County to pay or see to the payment of any money due any subcontractor, except as may be required by law.
- 12. **Non-Discrimination**. Owner and Developer will comply with all provisions and requirements of Arizona Executive Order 2009-09, which is hereby incorporated into this Agreement, including flow-down of all provisions and requirements to any subcontractors. During the performance of this Agreement, neither Owner nor Developer will discriminate against any employee, client or any other individual in any way because of that person's age, race, creed, color, religion, sex, disability or national origin.
- 13. Americans with Disabilities Act. Owner and Developer will comply with Title II of the Americans with Disabilities Act (Public Law 110-325, 42 U.S.C.§§ 12101-12213) and the federal regulations for Title II (28 CFR Part 35).

- 14. **Authority to Contract**. Owner and Developer each warrants its right and power to enter into this Agreement. If any court or administrative agency determines that County does not have authority to enter into this Agreement, County will not be liable to Owner or Developer or any third party by reason of such determination or by reason of this Agreement.
- 15. **Full and Complete Performance**. The failure of any party to insist, in one or more instances, upon another party's complete and satisfactory performance under this Agreement, or to take any action based on another party's failure to completely and satisfactorily perform, is not a waiver of that party's right to insist upon complete and satisfactory performance, or compliance with any other covenant or condition in this Agreement, either in the past or in the future. The acceptance by either party of sums less than may be due and owing it at any time is not an accord and satisfaction.
- 16. **Cancellation for Conflict of Interest**. This Agreement is subject to cancellation for conflict of interest pursuant to A.R.S. § 38-511, the pertinent provisions of which are incorporated into this Agreement by reference.
- 17. **Termination by County**. County may terminate this Agreement if Owner or Developer fails to cure a default under this Agreement after more than 30 days after written notice of the default from County (or for a longer period as may be reasonable required under the circumstances to cure the violation, provided that Owner or Developer, whichever is in default, has commenced the cure within the initial 30-day period and thereafter diligently pursues the cure to completion).
- 18. **Remedies**. Any party may pursue any remedies provided by law for the breach of this Agreement. No right or remedy is intended to be exclusive of any other right or remedy and each is cumulative and in addition to any other right or remedy existing at law or at equity or by virtue of this Agreement.
- 19. **Severability**. Each provision of this Agreement stands alone, and any provision of this Agreement found to be prohibited by law will be ineffective to the extent of such prohibition without invalidating the remainder of this Agreement.
- 20. **Non-Exclusive Agreement**. Owner and Developer understand that this Agreement is nonexclusive and is for the sole convenience of County. County reserves the right to obtain like services from other sources for any reason.
- 21. **Books and Records**. Owner and Developer will keep and maintain proper and complete books, records and accounts, which will be open at all reasonable times for inspection and audit by duly authorized representatives of County. In addition, Owner and Developer will retain all records relating to this Agreement for at least five (5) years after its expiration or termination or, if later, until any related pending proceeding or litigation has concluded.

22. Public Records.

- 22.1. **Disclosure**. Pursuant to A.R.S. § 39-121 et seq., all documents submitted in response to the solicitation resulting in award of this Agreement, including, but not limited to, pricing schedules, product specifications, work plans, and any supporting documents, are public records. As such, those documents are subject to release and/or review by the general public upon request, including competitors.
- 22.2. Records Marked Confidential; Notice and Protective Order. If Owner or Developer reasonably believes that some of those records contain proprietary, trade-secret or otherwise-confidential information, Owner or Developer must prominently mark those records "CONFIDENTIAL." In the event a public-records request is submitted to County for records marked CONFIDENTIAL, County will notify Owner and Developer of the request as soon as reasonably possible. County will release the records 30 days

after the date of that notice, unless Owner or Developer has, within that period, secured an appropriate order from a court of competent jurisdiction, enjoining the release of the records. County will not, under any circumstances, be responsible for securing such an order, nor will County be in any way financially responsible for any costs associated with securing such an order.

23. Legal Arizona Workers Act Compliance.

- 23.1. Compliance with Immigration Laws. Owner and Developer hereby warrant that they will at all times during the term of this Agreement comply with all federal immigration laws applicable to its employment of its employees, and with the requirements of A.R.S. § 23-214 (A) (together the "State and Federal Immigration Laws"). Owner and Developer will further ensure that each subcontractor who performs any work under this Agreement likewise complies with the State and Federal Immigration Laws.
- 23.2. <u>Books & Records</u>. County has the right at any time to inspect the books and records of Owner and Developer and any subcontractor in order to verify such party's compliance with the State and Federal Immigration Laws.
- 23.3. Remedies for Breach of Warranty. Any breach of Owner's, Developer's, or any subcontractor's warranty of compliance with the State and Federal Immigration Laws, or of any other provision of this section, is a material breach of this Agreement subjecting Owner or Developer to penalties up to and including suspension or termination of this Agreement. If the breach is by a subcontractor, and the subcontract is suspended or terminated as a result, Owner or Developer will be required to take such steps as may be necessary to either self-perform the services that would have been provided under the subcontract or retain a replacement subcontractor, as soon as possible so as not to delay project completion. Any additional costs attributable directly or indirectly to such remedial action are the responsibility of Owner and Developer.
- 23.4. <u>Subcontractors</u>. Owner and Developer will advise each subcontractor of County's rights, and the subcontractor's obligations, under this Section 23 by including a provision in each subcontract substantially in the following form:

"Subcontractor hereby warrants that it will at all times during the term of this contract comply with all federal immigration laws applicable to

Subcontractor's employees, and with the requirements of A.R.S. § 23-214 (A). Subcontractor further agrees that County may inspect the Subcontractor's books and records to insure that Subcontractor is in compliance with these requirements. Any breach of this paragraph by Subcontractor is a material breach of this contract subjecting Subcontractor to penalties up to and including suspension or termination of this contract."

24. **Notices**. Any notice required or permitted to be given under this Agreement must be in writing and be served by personal delivery or by certified mail upon the other party as follows:

County:

Director, Pima County Community

& Workforce Development 2797 W. Ajo Way, 3rd Floor

Developer:

Southwest Nonprofit Housing Corporation 2455 E. Speedway. Suite 101

2455 E. Speedway, Suite 101

Tucson, AZ 85719

Owner: Rio Azul Partners, LLC. 2455 E Speedway Suite 101 Tucson, AZ 85719

Any party may update its contact for purposes of notices in writing at any time.

- 25. Israel Boycott Certification. Pursuant to A.R.S. § 35-393.01, if Owner or Developer engage in for-profit activity and have 10 or more employees, and if this Agreement has a value of \$100,000.00 or more, Owner and Developer each individually certify that it is not currently engaged in and agrees for the duration of this Agreement to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.
- 26. Forced Labor of Ethnic Uyghurs. Pursuant to A.R.S. § 35-394, if Owner or Developer engage in for-profit activity and have 10 or more employees, Owner and Developer each individually certify that it is not currently using, and agrees for the duration of this Agreement to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Owner or Developer becomes aware during the term of the Agreement that it is not in compliance with A.R.S. § 35-394, it must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.
- 27. **Amendments**. The parties may modify, amend, alter or extend this Agreement only by a written amendment signed by the parties.
- 28. **Counterparts**. This Agreement may be executed in two or more counterparts, each of which will be deemed an original, but all of which shall constitute one and the same instrument.
- 29. **Entire Agreement**. This document constitutes the entire agreement between the parties pertaining to the subject matter it addresses, and this Agreement supersedes all prior or contemporaneous agreements and understandings, oral or written.

The remainder of this page is intentionally left blank.
Signatures only on following page.

| PIMA COUNTY | DEVELOPER: SOUTHWEST NONPROFIT HOUSING CORPORATION, AN ARIZONA 501(C)(4) NON- PROFIT CORPORATION, BY GREGORY MOORE, ITS PRESIDENT |
|--|---|
| Adelita S. Grijalva Chair, Board of Supervisors | Authorized Officer Signature |
| Date | Printed Name and Title |
| ATTEST | Date |
| Clerk of the Board | OWNER: RIO AZUL PARTNERS, LLC, AN ARIZONA LIMITED LIABILITY |
| Approved as to Form: | COMPANY, BY RIO AZUL CORPORATION, INC., AN ARIZONA CORPORATION, ITS MANAGING MEMBER BY GREGORY MOORE, ITS PRESIDENT |
| Kyle Johnson Deputy County Attorney | Authorized Officer Signature |
| APPROVED AS TO CONTENT | Print Name and Title |
| Department Director Designee Rhonda Pina | Date |
| 8/28/24 Date | |

| PIMA COUNTY | DEVELOPER: SOUTHWEST NONPROFIT HOUSING CORPORATION, AN ARIZONA 501(C)(4) NON- PROFIT CORPORATION, BY GREGORY MOORE, ITS PRESIDENT |
|--|--|
| Adelita S. Grijalva Chair, Board of Supervisors | Authorized Officer Signature |
| Date Date | Printed Name and Title |
| ATTEST | 8/28/2024 Date |
| Clerk of the Board | OWNER: |
| Approved as to Form: | RIO AZUL PARTNERS, LLC., AN ARIZONA LIMITED LIABILITY COMPANY, BY RIO AZUL CORPORATION, INC., AN ARIZONA CORPORATION, ITS MANAGING MEMBER, BY GREGORY MOORE, ITS PRESIDENT |
| Deputy County Attorney | Secy Mesco Authorized Officer Signature |
| APPROVED AS TO CONTENT | GREGORY MOORE Print Name and Title |
| Department Director Designee Rhonda Pina | 8/28/2029 Date |
| | |

98/28/2024

Date

Exhibit A – Description of Project (1 page)

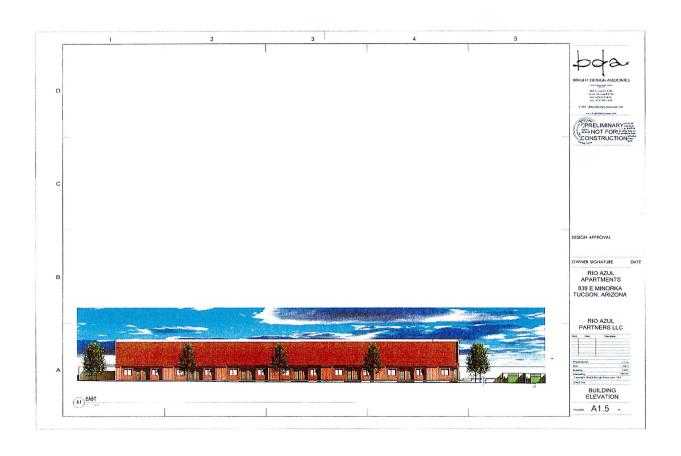
Rio Azul, 839 E. Minorka Tucson, AZ - is a new development – rental project to supply Tucson metro with 13 one-story units with parking spaces above the City of Tucson requirements, making it easier for tenants to access parking spaces close to their unit. The project includes adequate sidewalks providing accessible access to the units, trash, and public walks.

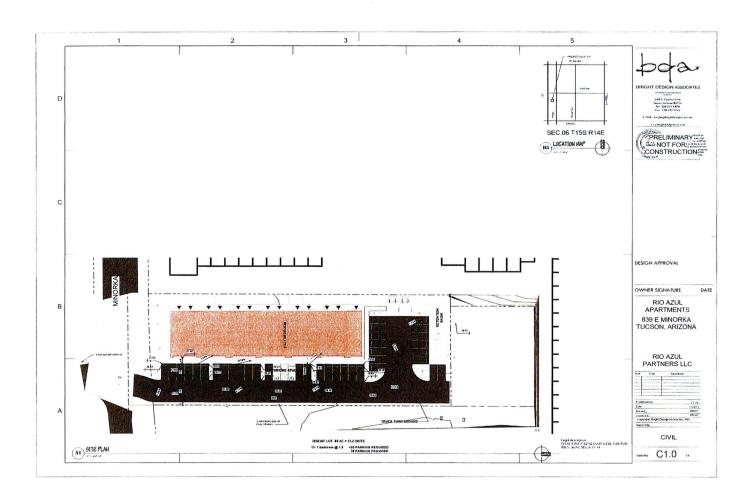
All units will have one bedroom with 742 square feet of living space, 44 square feet of individual storage, 49 square feet of covered porch and will feature the following:

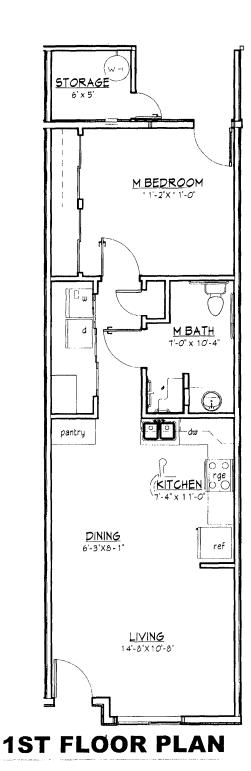
- low flow plumbing fixtures;
- artificial grass;
- masonry walled back yards;
- roof top solar electric generating facilities;
- provisions for electric car charging;
- all utilities included in the rent except cable.

The Project will comply with Fair Housing Act and Americans with Disabilities Act (ADA). The target population for the Project are persons earning less than 80% of the region's area median family income as set by the US Department of Housing and Urban Development. In particular, the Project is targeted towards seniors housed at Rio Azul.

Exhibit B – Depiction of Project (3 pages)







742 sf LIVING AREA 44 sf STORAGE 49 sf COVERED PORCH



BRIGHT DESIGN ASSOCIATES
A PROFESSIONAL LIMITED LIABILITY COMPANY
500 5 Century Cith
Lecton, Arraya 82715
1el 520,329 1878
1es 520,292-142

10.20.23

E-MAIL rbright@brightdesignassoc.com www.brightdesignassoc.com

Exhibit C – Form of Affordability Restrictive Covenant (12 pages)

When Recorded, Please Return To:
Director, Pima County Community & Workforce Development
2797 E. Ajo Way
Tucson, AZ 85713-6223

AFFORDABLE HOUSING RESTRICTIVE COVENANT

1. Background and Purpose.

- 1.1. Pima County ("County"), Southwest Nonprofit Housing Corporation<a limited liability corporation, an Arizona for-profit corporation ("Developer"), and Rio Azul Partners, LLC. ("Owner"), an Arizona non-profit have entered into an Affordable Housing Gap Funding Agreement ("Agreement"), Pima County Contract No. PO2400003678. Under that Agreement, County provided \$1,000,000.00 in funding ("Gap Funding") to Developer to complete an affordable-housing project, Rio Azul Apartments ("Project"), subject to, among others, the requirement that the Project remain affordable for a period of 30 years ("County Affordability Period").
- 1.2. The Project consists of 13 rental units, and is located on one parcel of land, legally described in attached **Exhibit C-1** and further identified by Pima County Assessor Tax Parcel Number 140-190-170 ("Project Property"). Owner owns the Project Property.
- 1.3. In order to effectuate the County Affordability Restriction, County, Developer and Owner (collectively, "Parties") desire to enter into this Affordable Housing Restrictive Covenant ("Covenant") to be recorded against the Project Property to ensure that any subsequent sale of the Project Property would be subject to the County Affordability Period.
- 2. Use Restrictions. The Project Property will be subject to the following covenants and restrictions (collectively the "Affordability Restrictions") regulating and restricting the use and transfer of the Project Property, commencing on the date hereof. These restrictions shall be covenants running with the land and will bind Developer, Owner and their respective successors and assigns as set forth in this Covenant.
 - 2.1. **Residential Use**. Owner will cause all occupants to use the Property only for residential purposes and any incidental activities related to residential use that are currently permitted by applicable state and local zoning laws.
- 3. Term and termination. This Covenant takes effect upon its execution by the last Party to sign it ("Effective Date") and, unless earlier terminated by written consent of all Parties or through foreclosure, deed in lieu of foreclosure, or exercise of the power of sale under the senior Deed of Trust identified on Exhibit C-2, terminates 30 years after the Effective Date.

4. Affordability Restrictions.

- 4.1. All 13 rental units comprising the Project must be leased in accordance with applicable United States Housing and Urban Development (HUD) Income and Rent Limits, which are published annually by the Arizona Department of Housing (for demonstrative purposes, a copy of the Income and Rent Limits applicable at the time of the execution of this Covenant is attached as Exhibit C-3).
- 4.2. Before expiration of the County Affordability Period, all 13 rental units comprising the Project must be leased to tenants whose household income does not exceed 80% of the

area median income ("AMI") for Pima County, as determined and promulgated by the Department of Housing and Urban Development, as applicable at the time the unit is rented. During this period, the total monthly rent for any one unit may not at any time exceed the allowable rent limit as established by the Arizona Department of Housing as published for the applicable year for 80% AMI tenants ("80% AMI Rent"), minus the required utility allowance pursuant to the government program.

- 4.3. **Physical Condition Standards**. During the Affordability Period, the Owner must maintain the Project suitable for occupancy; and, in decent, safe, and sanitary condition and good repair in accordance with the applicable local, state, and federal health, safety, and building codes and regulations.
- 5. Eligibility Verification. Owner must ensure that, for the duration of the County Affordability Period, the household income for each household occupying a unit in the Project is verified to be within the applicable limits described in Section 4, based on the tenant's current household income. Eligibility verification requires some form of income documentation (e.g., pay stubs, direct deposit images, third-party government verification of income within applicable limits), which must be retained for the duration of that household's tenancy and for at least one year after termination of that tenancy.

6. Monitoring and Enforcement.

- 6.1. In order to ensure compliance with and enforce this Covenant, County may:
 - 6.1.1. At any reasonable time and in a reasonable manner enter and inspect the Project Property and to inspect any facility, document book, and record of the Owner relating to the Project.
 - 6.1.2. With at least 30 days' prior written notice, take any reasonable action to cure any violations of the provisions of this Covenant.
- 6.2. Owner covenants and agrees to inform County by written notice of any breach of the Owner's obligations hereunder within twenty (20) calendar days of first discovering any such breach. Violations must be cured within the deadlines described in paragraph 6.4, below.
- 6.3. If County believes Owner has violated any provision of this Covenant, County will serve Owner or Developer with written notice of the alleged default. The notice must specify both the violation alleged and the actions County believes are necessary and feasible to remedy the violation.
- 6.4. If Owner fails to cure the violation after more than 30 days after written notice of the violation from County (or for a longer period as may be reasonably required under the circumstances to cure the violation, provided that the Owner has commenced the cure within the initial 30-day period and is thereafter diligently pursuing the cure to completion), County, at its option (without liability to any party for failure to do so), may, in addition to any other remedies available at law:
 - 6.4.1. Apply to an Arizona court of competent jurisdiction for specific performance of this Covenant or an injunction to remedy the violation, or for such other relief as may be appropriate.
 - 6.4.2. Seek damages against Owner in an amount that represents that portion of the Gap Funding that is the extent to which the duration of the violation compares to the County Affordability Period and the scope of the violation compares to the overall Project. As an illustration of how this measure of damages should be applied, if the violation lasted for one year after expiration of the cure period and involved 6 of

- the 13 total units, the damages formula would be 1,000,000 * (1/30) * (6/13) = 15,384.62.
- 6.5. In any action brought under this Covenant, the prevailing Party is entitled to recover its reasonable costs and fees incurred in the action, including its reasonable attorney fees.
- 6.6. Owner and County each acknowledge that the primary purpose for requiring compliance by the Owner with the restrictions provided in this Covenant are to assure compliance of the Project and the Owner with the program requirements, AND BY REASON THEREOF, THE OWNER IN CONSIDERATION FOR RECEIVING GAP FUNDS FOR THIS PROJECT HEREBY AGREES AND CONSENTS THAT COUNTY AND THE LOW-INCOME TENANT(S) (WHETHER PROSPECTIVE, PRESENT OR FORMER OCCUPANTS OF THE PROJECT) (OR EITHER OR ALL OF THEM) WILL BE ENTITLED, FOR ANY BREACH OF THE PROVISIONS HEREOF, AND IN ADDITION TO ALL OTHER REMEDIES PROVIDED BY LAW OR IN EQUITY, TO ENFORCE SPECIFIC PERFORMANCE BY THE OWNER OF ITS OBLIGATIONS UNDER THIS COVENANT IN ANY ARIZONA STATE COURT OF COMPETENT JURISDICTION. Owner hereby further specifically acknowledging that the beneficiaries of the Owner's obligations hereunder cannot be adequately compensated by monetary damages in the event of any default hereunder.
- 7. **Representations, Covenants and Warranties of Owner**. Owner hereby warrants and covenants that the warranties, covenants, and declaration of obligations and duties set forth herein may be relied upon by County and all persons interested in Project compliance under the Agreement requirements. In performing its duties and obligations hereunder, County may rely upon statements and certificates of the Owner pertaining to occupancy of the Project. The Owner further represents, covenants and warrants to County that:

7.1. The Owner:

- 7.1.1. has the power and requisite authority to own its properties and assets as owned, where owned, and to carry on its business as now being conducted (and as now contemplated) by this Covenant and the Agreement;
- 7.1.2. has the full legal right, power, and authority to execute and deliver this Covenant and the Agreement and to perform all undertakings of the Owner hereunder; and
- 7.2. The execution and performance of this Covenant and the Agreement by the Owner:
 - 7.2.1. will not violate or, if applicable, have not violated any provision of law, rule or regulation, or any order of any court or other governmental agency;
 - 7.2.2. will not violate or, if applicable, have not violated any provision of any indenture, declaration, mortgage, mortgage note or other instrument to which the Owner is a party or by which it or the Project is bound; and
 - 7.2.3. will not result in the creation or imposition of any prohibited lien, charge or encumbrance of any nature.
- 7.3. Except for those items listed on attached **Exhibit C-2**, the Owner will, at the time of execution and delivery of this Covenant, have good and marketable title to the real property and improvements constituting the Project free and clear of any lien or encumbrance.

- 7.4. There is presently no action, suit or proceeding at law or in equity or by or before any governmental instrumentality or other agency now pending, or, to the knowledge of the Owner, threatened against or affecting it, or any of its properties or rights, which, if adversely determined, would materially impair the Owner's right to carry on business substantially as now conducted (and as now contemplated) by this Covenant and the Agreement or which would materially, adversely affect its financial condition. Neither the Owner, its principals, shareholders, managers, members or general partners, as the case may be, have any judgment entered against them which would, when recorded, constitute a lien against or otherwise impair the security of the Project.
- 7.5. No actions will be taken by the Owner which will in any way adversely affect the use of the Project.
- **8. Preservation of Records**. Owner or Developer must maintain records related to compliance with Pima County's affordability restrictions for the duration of each household's tenancy and for at least one year following the termination of any household's tenancy.
- 9. Recordation of Documents. Owner and Developer are authorized to record and file any notices or instruments appropriate to assuring the enforceability of the Affordability Restrictions. Owner and Developer will execute any such instruments upon request. The benefits of the Affordability Restrictions may be assignable by County to any successor institution performing substantially similar functions. The Parties intend that the restrictions arising hereunder take effect upon the date hereof, and to the extent enforceability by any person ever depends upon the approval of governmental officials, such approval when given shall relate back to the date hereof regardless of the date of actual approval or the date of filing or recording of any instrument evidencing such approval.
- **10. Nondiscrimination.** Owner and Developer may not discriminate in the lease, use, or occupancy of any of the rental units on the basis of any of the following: race, color, ethnicity, religion, sex, age, disability, marital or familial status, sexual or gender identity, or lawful source of income.
- **11. Covenant Runs with the Land.** Upon execution Owner will cause this Covenant and all amendments and attachments hereto to be recorded and filed in the official records of the Pima County Recorder's Office in the count in which the Project is located, and pay all fees and charges incurred in conjunction with said recording. The restrictions and other provisions in this Covenant burden and run with the Project Property, bind any of Owner's successors or assigns, and inure to the benefit of County and any of its assigns.
- **12. Severability.** The provisions of this Covenant are severable. If any provision of this Covenant, or any application of any of its provisions, to the Parties or any person or circumstances, is held invalid, that invalidity will not affect other provisions or applications of this Covenant that can be given effect without regard to the invalidity.
- **13. Restraint on Alienation**. If the Affordability Restrictions are deemed unenforceable by virtue of its scope in terms of purpose or eligibility of tenants, but would be enforceable by reducing or increasing, as applicable, any part or all thereof, the same will be enforced to the fullest extent permissible under the laws and public policies applied in the State of Arizona.
- **14. No Waiver.** No waiver by County of any breach of this Covenant, or any other act or omission by County, may be deemed a waiver of any other or subsequent breach.

- **15. Governing Law**. This Covenant is governed by and must be interpreted in accordance with Arizona law.
- **16. Conflict of Interest**. This Covenant is subject to the provisions of Arizona Revised Statutes § 38-511.
- **17. Entire Agreement; Amendment.** This document constitutes the entire agreement among the Parties pertaining to its subject matter. This Covenant may be modified, amended, altered, or extended only by a written agreement signed by all Parties.

The remainder of the page is intentionally left blank.

| O | W | N | E | R |
|---|---|---|---|---|
| | | | | |

RIO AZUL PARTNERS, LLC., AN
ARIZONA LIMITED LIABILITY
COMPANY, BY RIO AZUL CORPORATION, INC., AN
ARIZONA CORPORATION, ITS MANAGING MEMBER,
BY GREGORY MOORE, ITS PRESIDENT

| Gregory Moore, President | | | | | | | |
|---|------------------------|--------|----|-----|------|---------|----|
| 8/z8/2024 Date | | | | | | | |
| STATE OF ARIZONA)) ss. COUNTY OF PIMA) | | | | | | | |
| The foregoing instrument was acl | knowledged Moore | before | me | the | 28th | day | of |
| No | Mistin otary Public | em. | Wa | lk | u | - | |
| My Commission Expires: 5/23/28 | | | | | | | |

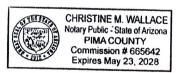


Exhibit C-1 Legal Description – Parcel 140-19-0170

| | | |
|---|------|------|
| L | | |
| | | |
| | | |
| | | |
| | | |

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 15 SOUTH OF RANGE 14 EAST, G & S.R.B. & M. PIMA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT A POINT WHICH IS 897 FEET EAST OF THE WEST LINE OF SAID SECTION AND 1305 FEET NORTH FROM THE SOUTH LINE OF SAID SECTION, WHICH IS THE TRUE POINT OF BEGINNING;

THENCE NORTHERLY AND PARALLEL WITH THE WEST LINE OF SAID SECTION, A DISTANCE OF 350 FEET TO A POINT;

THENCE EASTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 120 FEET TO A POINT;

THENCE SOUTHERLY AND PARALLEL WITH THE WEST LINE OF SAID SECTION, A DISTANCE OF 350 FEET TO A POINT;

THENCE WESTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 120 FEET TO THE PLACE OF BEGINNING;

EXCEPT, THE SOUTH 30 FEET THEREOF RESERVED FOR ROAD PURPOSES.

Legal Description for 839 E Minorka - Tucson, AZ 85706

Exhibit C-2 Permitted Encumbrances

(Insert Permitted Encumbrances/Senior Lenders Here)

Exhibit C-3 - United States Housing and Urban Development (HUD) Income Limits FY 2024

| | FY 2 | 2024 MTS | P Income | Limits | | | | | |
|-----------------------------------|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| FY 2024 MTSP Income Limit Area | Income Limit Category | 1 Person | 2 Person | 3 Person | 4 Person | 5 Person | 6 Person | 7 Person | 8 Person |
| | 80 Percent Income Limits | \$50,000 | \$57,200 | 564,320 | \$71,440 | \$77,120 | 582,880 | \$88,560 | \$94,320 |
| | 70 Percent Income Limits | \$43,750 | \$50,050 | \$56,280 | \$62,510 | \$67,480 | 572,520 | \$77,490 | \$82,530 |
| | 60 Percent Income Limits | \$37,500 | \$42,900 | \$48,240 | \$53,580 | \$57,840 | \$62,160 | \$66,420 | \$70,740 |
| Tucson, AZ MSA | <u>50 Percent</u> (<u>Very Low)</u> Income Limits | \$31,250 | \$35,750 | \$40,200 | \$44,650 | \$48,200 | S51,800 | \$55,350 | \$58,950 |
| | 40 Percent Income Limits | \$25,000 | \$28,600 | \$32,160 | \$35,720 | \$38,560 | 541,440 | \$44,280 | \$47,160 |
| | 30 Percent Income Limits | \$18,750 | \$21,450 | 524,120 | \$26,790 | \$28,920 | \$31,080 | \$33,210 | \$35,370 |
| | 20 Percent Income Limits | \$12,500 | \$14,300 | \$16,080 | \$17,860 | \$19,280 | 520,720 | \$22,140 | \$23,580 |

Exhibit D Marketing Plan & Survey (3 pages)

Given the two previously completed LIHTC projects in the area (1/4 mile), it was revealed through the "Rental Traffic" that a large segment of the market was not being served. This segment was the one-bedroom units for the elderly population. We had close to 100 "guest cards" filled out requesting one bedroom.

To this end Southwest Nonprofit Housing corporation has land available in the area for 13 one-bedroom, one bath senior units all of which will be handicapped adaptable. For the purpose of the submission for GAP Financing we are attaching a market study dated Feb 8, 2023, showing the rent comparables and vacancy for one bedroom affordable and market units in the immediate area.

The marketing strategy will be to market to the general public with the Fair Housing Act and the Americans with Disabilities Act. Information as to available affordable housing will be published by on-site signage, brochures, and handouts. Community agencies, non-profit organizations, shelters, the local housing authority, and governmental agencies will be advised of the property and availability of affordable housing for all senior citizens including handicapped. The project will not discriminate on the basis of race, color, religion, sex, national origin, handicap, familial status, marital status or sexual identification.

The viability of this project is evidenced by the tremendous response from the general senior citizen public as we were renting up our most recent project. The market data utilized is current to February 2023. The target population for the Rio Azul project is persons earning less than 80% if the region's area median family income as set by the U.S. Department of Housing and Urban Development. This means that all seniors housed at the Rio Azul project will have a household income of less than 80%. Additionally, units will be designed to be ADA accessible, meaning that persons with special needs or physical disabilities would be able to easily utilize our units without special accommodation or renovation.



MARKET SURVEY

| Property Name | Rio Azul Apartments | Date | 2/8/2023 |
|---------------|---------------------|------|----------|

| Property | | Name | | | Name | | Name Name | | | | | | | Name | | | Name | | |
|------------------------|---|---------------|--|---|---------------------|---|---|--------------------|---|--|-------------------------------|--------------------|---|-------------------|--|--|-----------------|---|--|
| Phone | Colores (| Del Sol (520) | 770-7766 | Ventura To | wnHomes (52 | 0) 807-7703 | Palomino C | crossings- (52) | 0) 889-7795 | Ventura | Ventura Villas (520) 294-9459 | | | de Kino (520) | -224-1724 | Campbell Terrace (520-889-3755) | | | |
| Address | | 933 S. 6th Av | | 6 | 280 S Campb | ell | | 750 E Irvington Rd | | | 6200 S Campbell Ave | | | 15 S Forgeus A | | | 1750 S Campbe | SHOW COLUMN TO SERVED STATES | |
| City | | Tucson | | | Tucson | | Tucson | | | Tucson | | | Tucson | | | Tucson | | | |
| Zip Code | | 85706 | | | 85706 | | 85714 | | | | 85706 | | | 85706 | | | 85714 | | |
| Occupancy | | 100% | | | 98% | | | 95% | | | 96% | | | 96% | | | 100% | | |
| # of units | | 125 | | | 152 | | | 240 | | | 312 | | | 348 | | | 90 | | |
| year built | | 2002 | | | 1994 1986 1992 1998 | | | | | | | 1982 | | | | | | | |
| Management Company | West | tlakewood Ho | using | | AZ 1st Realt | / | | AZ 1st Realty | - | | Scotio Group | | Hig | h Mark Reside | ntial | and the season of the season o | Biltmore | | |
| Income Restricted Y/N | 30 | % 50% 60% | Mkt | | MKT | | | MKT | 4 | | All tax credit | | | 50-60% & Mkt | ************* | Hu | id (63) & Mkt (| 27) | |
| Rental Rates | Rent | SqFt | \$/Sqft | Rent | SqFt | \$/Sqft | Rent | SqFt | \$/Sqft | Rent | SqFt | \$/Sqft | Rent | SqFt | \$/Sqft | Rent | SqFt | \$/Sqft | |
| Studio | | | | | | | | | | | | | | | | | | | |
| Studio | | | | | | | | | | | | | | | | | | | |
| 1 bed / 1 bath - Sq ft | \$ 295.00 | 795 | \$ 0.37 | | | | \$ 835.00 | 510 | \$1.35 | \$ 820.00 | 532 | *1.28 | \$ 801.00 | 492 | *\$162.00 | | | | |
| 1 bed / 1 bath - Sq ft | \$ 546.00 | 795 | \$ 0.69 | | | | \$ 935.00 | 571 | \$1.29 | | | | \$ 801.00 | 574 | *\$1.62 | \$ 610.00 | *540 | \$1.32 | |
| 2 bed / 1 bath 5q ft | \$ 338.00 | 1040 | \$ 0.32 | | | | \$ 1,125.00 | 764 | \$1.24 | \$ 950.00 | 670 | *1.20 | | | | | | | |
| 2 bed / 1 bath - Sq ft | \$ 647.00 | 1040 | \$ 0.62 | | | | | | | | | | \$ 954.00 | 770 | *\$1.23 | \$ 800.00 | 703 | \$1.14 | |
| 2 bed / 2 bath - Sq ft | 802-1025 | 1040 | 0.77-0.98 | \$ 1,275.00 | 1050 | 3x2 \$1.15 | \$ 1,225.00 | 875 | \$1.15 | \$ 1,050.00 | 770 | *1.04 | \$954 | 827 | \$1.23 | \$ 855.00 | 853 | \$1.01 | |
| 3 bed / 2 bath Sq ft | 917-1100 | 1150 | 0.80-0.96 | \$ 1,550.00 | 1150 | 4x2 \$1.13 | | | | | | | \$1,103 | 990-992 | \$1.11 | \$ 1,200.00 | 987 | \$1.22 | |
| mtm premium | mkt m | -m \$50.00 ad | ditional | | | | | | - | | | | 2bed2ba | th =\$1120 for | MKT unit | | | | |
| Lease Terms | | 12 months | DESCRIPTION POST SERVICES | 12 months | | | | 12 months | | ******* | 12 months | ~~~ | | 12 months | | *************** | 12 months | | |
| Incentives/Concessions | MT 1810 N. H. H. H. L. 181 . I H. S. T. 1800 N. | None | | | None | *************************************** | None | | None | | | None | | | None | | | | |
| Application Fee | 50034-000 () () () () () () () () () | \$18-35 | | *************************************** | \$49 | *************** | \$49 | | | \$35 | | | \$13 | | | \$0 | | | |
| Deposit | ¢25 | 0.00-350.00 | OAC | \$300-1.57 | k non-ref adn | nin fee \$150 | \$250.00 - 1 months rent | | | \$300 - 1.5x rent | | | \$250 or \$800. | | | Mkts1x1 350.2x1 600. 2x2 600. 3x2 800 | | | |
| Pets Allowed & Type | *************************************** | Olbs & breed | NA. STATE OF THE PARTY OF THE P | | 5 lb max bred | | The second second second | 2 up to 25 lbs | *************************************** | ************* | 35 lbs breed | | ****************** | preed restriction | n | Only assistance animals | | | |
| Pet Deposit | | 0 non refund | *************************************** | | non-ref / \$15 | | | fundable / 20 | | | 0 \$150 refund | | *************************************** | Jiecu restrictio | ************************* | N/A | | | |
| Pet Fee | Total | \$0 | ACCUSED THE THE PERSON NAMED IN | | \$0 | | | \$0 | | with the same of t | \$0 | ****************** | 31 | 00 non refudab | nle. | N/A | | *************** | |
| Pet Rent | *************************************** | \$20.00 | | *************************************** | \$25 | | | \$35.00 | ************* | | \$30.00 | **************** | *********** | \$35.00 | 714 march 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | N/A N/A | | ***** | |
| Parking | | 0 | | | Open Parking | 1 | | 35 | ************ | | Open Parking |) | ļ | Open Parking | *************************************** | | Open Parking | | |
| Garages | | NO | **** | ****************** | None | CONTRACTOR OF THE PARTY OF THE | | No | *************** | | None | | | | *************************************** | | None | | |
| Storage | *************************************** | in all units | | aı | ttached to ur | its | | No | | NO | | | | in all units | ************** | a | ttached to uni | ts | |
| Water/Sewer | *************************************** | included | *************************************** | | included | | RUB, Base | ed on size and | occupants | included in rent | | | | included | ****************** | | included | *************************************** | |
| Garbage | | included | ********** | process and the second | included | ~**** | | d on size and | **************** | | included in rea | nt | | included | | *************** | included | | |
| | tenant pays | electricity | *************************************** | tenant pays | electric | | tenant pays | electricity | | tenant pays | electricity | | tenant pays | electricity | ********* | tenant pays | electrcity | | |
| Amenities | | | | | | | | | | | | | | | | | | ******** | |
| Pool & Spa | *********** | 1 | | | 1 | | | 2 | | | 2 | | | 2 | | | 1 | | |
| Clubhouse | | 1 | | | 1 | | | 2 | *********** | | No | | | No | | | No | | |
| Exercise /Weight room | | No | | *************************************** | No | | | 1 | | | No | | | 1 | | | No | | |
| Controlled access | Y | es gated ent | ry | *************************************** | No | | *************************************** | key operated | · | * | No | | *************************************** | yes | ************ | *************** | key operated | | |
| Fireplace | | No | | | No | | | NO | | | No | | | No | | | No | - | |
| Washer/Dryer in unit | *************************************** | No | | ************* | Yes | | | NO | | | No | | | No | Posterior de la constante de l | | No | | |
| Laundry Facilities | | 1 | | VALUE | 1 | | | 2 | | | 1 | | | 3 | | | 1 | | |
| Fitness Center | *************************************** | No | | ******* | No | | | Yes | ************* | | No | | | 1 | | No | | | |
| Playground | | 1 | | | Yes | | 1 socce | er field and c | log park | | 1 | | | 3 | | | No | | |
| Covered Parking | | Yes | *************************************** | | No | | | Yes | | | No | | | NO | | | No | | |
| Cable Included | | No | | | No | | | NO | | i | No | | | No | | | No | | |



| r. H. | | MARKET SURVEY | | | | | | | |
|---|---------------------|---------------|----------|--|--|--|--|--|--|
| Property Name | Rio Azul Apartments | Date | 2/8/2023 | | | | | | |

| Property | | Name | | | Name | | | Name | | | Name | | | Name | | | Name | |
|------------------------|--|---|---|---|---|---|---|---|---|---|---|-----------------------------|--|---|--|--|---|---------|
| Phone | Rio V | nejo (520-325- | 5418) | | | | | | | | | | | | | | | |
| Address | 5418 | South Park Av | enue | | | | | | | | | | | | HOARD HANDS OF LOUIS | | | |
| City | | Tucson | | | | | | | | | | | | | | | | |
| Zip Code | | 85706 | | | | | | | | | | | | | | | | |
| Occupancy | | 100% | | | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | |
| # of units | | 1000 | | | | | | | | | | | | | | | | |
| year built | A MANAGEMENT OF THE PARTY OF TH | 2017 | | | | | | | | | | | | | | | | |
| Management Company | Ka | y-Kay Realty Co | xp. | | *** | | | | | | | | | | ** | | | |
| Income Restricted Y/N | | 0% and 60% A | | | ************** | | *********** | | | *************************************** | | | | *************************************** | | | | |
| Rental Rates | Rent | SqFt | \$/Sqft | Rent | SqFt | \$/Sqft | Rent | SqFt | \$/Sqft | Rent | SqFt | \$/Sqft | Rent | SqFt | \$/Sqft | Rent | SqFt | \$/Sqft |
| Studio | 11011 | | | | | | | | | | | 7/241 | | | 7/541 | | | 71-91 |
| Studio | *************************************** | | | | | | ~~~ | | *************************************** | | | | | | | | | |
| 1 bed / 1 bath - Sq ft | *************************************** | | | | | *************************************** | | ************** | | ************* | | TOTAL CONTRACTOR CONTRACTOR | NAME OF THE OWNER | *************************************** | ************** | | | |
| 1 bed / 1 bath - Sq ft | | | | | | *************************************** | | | *************************************** | *************************************** | | | | | *************************************** | | | |
| 2 bed / 1 bath - Sq ft | ************** | 12 120000000000000000000000000000000000 | | | *************************************** | | *************************************** | | | *************************************** | *************************************** | | ************* | | *************************************** | | | |
| 2 bed / 1 bath - Sq ft | *************************************** | | | ***************** | | ************** | | | | *************************************** | | | ************* | *************************************** | | | *************************************** | |
| 2 bed / 2 bath - Sq ft | \$ 1,036.00 | 1005 | \$1.03 | ************ | **************** | | | | | *************************************** | | | | | *************************************** | | | |
| 3 bed / 2 bath - Sq ft | | 1,242 - 1472 | | *************************************** | | | *************************************** | | | | *************** | ************ | | *************************************** | | ************* | | |
| 3 Ded / 2 Dath - Sq it | \$ 1,197.00 | 1,242 - 14/2 | \$.40 - \$.01 | | L | 1 | | | 1 | ****************** | | | ************** | | | | | 1 |
| mtm premium | | Not available | | ************** | ***************** | | | | ~~ | | ************** | | | ********** | TARAMETERS BUT AND ADDRESS OF THE PARTY OF T | | | **** |
| Lease Terms | | 12 months | | | | *********** | ***************** | | | | | | | | | | | |
| Incentives/Concessions | | None | | | | | | | | | | | | *************************************** | | | | |
| Application Fee | | None | | | | | | | | | | | | | | | | |
| Deposit | \$250 | 0.00- 1 1/2 mos | OAC | | | | | | | | | | | | | | | |
| Pets Allowed & Type | | Yes | | | | | | | | | | | | | | | | |
| Pet Deposit | | \$200 refundable | e | | | | | | | | | | | | | | | |
| Pet Fee | | \$ 0 | | | | | | | | | | | | | | | | |
| Pet Rent | | \$0.00 | | | | | | | | | | | | | | | | |
| Parking | | Covered | | | | | | | | | | | | | | | | |
| Garages | | NO | *************************************** | | | | | | | | | | | *************************************** | *************************************** | | | |
| Storage | | in all units | | | | | | | | | | | | | | | | |
| Water/Sewer | | included | | | | *************************************** | *************************************** | | | , manufacture control | | | | ************************************** | | | | |
| Garbage | | included | | | | | | | | | *************************************** | | | | | | | |
| | Electricity | Included | ************* | ···· | | ********** | ~~~ | | | | | ********* | | **************** | | | | |
| Amenities | | | | | *************************************** | | *************************************** | | | *************************************** | | 0.7770475843800744703188 | | *************************************** | | | | |
| Pool & Spa | | No | | | ****** | | | | | *************************************** | | | | **************** | | | *************************************** | |
| Clubhouse | | Yes | | ************ | ************** | | | | ***** | ********* | | | and a continuous and instrument | | | | and the contract and an artist and a second | |
| Exercise /Weight room | | No | | | | | | | | | | | | - | | | | ***** |
| Controlled access | | No | | | | | ************ | ************* | ******* | *************************************** | | | | | | | | |
| Fireplace | | No | | | | | | | ************* | | | | - | | | | | |
| Washer/Dryer in unit | A | vailable \$40 / r | no | | **** | | | | ************* | | | | | ************ | | 107.1 2000 188 18 18 18 18 18 18 18 18 18 18 18 18 | 4.1100000000000000000000000000000000000 | ma |
| Laundry Facilities | | Yes | | ************ | | | | | | | | | | | | | | - |
| Fitness Center | | No | | *** | ************ | | | | | | | | | | | | | |
| Playground | | 111 | | | - | | | | **** | | | | | | | | | |
| Covered Parking | | Yes | | | | | | | | | | | | | | | | |
| Cable Included | | No | | | | | | | | | | | | | | | | |