



# Pima County

## Meeting Agenda

### Board of Supervisors

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701

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Tuesday, September 18, 2018

9:00 AM

Board of Supervisors' Hearing Room

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#### PIMA COUNTY BOARD OF SUPERVISORS

*Richard Elías, Chairman, District 5*  
*Ramón Valadez, Vice Chair, District 2*  
*Sharon Bronson, Acting Chair, District 3*  
*Ally Miller, Member, District 1*  
*Steve Christy, Member, District 4*

#### AGENDA/ADDENDUM AND BROADCAST INFORMATION

*At least 24 hours before each scheduled meeting, the agenda/addendum is available online at [www.pima.gov](http://www.pima.gov) and in the Clerk of the Board's Office, 130 W. Congress St., 5th Fl., Tucson, AZ 85701, Mon-Fri, 8am to 5pm.*  
*Cable Channels: Comcast 96 and Cox 96      Webcast: [www.pima.gov](http://www.pima.gov)*

#### PUBLIC PARTICIPATION SPEAKERS ARE LIMITED TO 3 MINUTES

*To address the Board of Supervisors, please complete a Speaker's Card available in the Hearing Room. Clearly print your name/address, the agenda/addendum item number and other requested information. Speaker Cards are required for each item of interest including Call to the Public. On items not noticed as a hearing, speakers should submit a Speaker Card for Call to the Public. Place the completed Speaker Card(s) in the labeled baskets located on the dais. When the Chairman announces your name, step forward to the podium and state your name and affiliation (if applicable) for the record.*

*The Chairman reserves the right to ensure all testimony is pertinent or non-repetitive so the matter will be handled fairly and expeditiously, and that all speakers abide by rules of civility. Any questions pertaining to the meeting can be directed to Julie Castañeda, Clerk of the Board.*

#### HEARING ROOM NOTICE

*Law permits that a video and/or audio recording of all or part of this meeting may be made if doing so does not interfere with the conduct of the meeting. Pima County has no control over the use and distribution of any such recordings. In addition to the official meeting proceedings, these recordings may include images of and comments made by the public prior to the start, during a recess and after adjournment of the meeting, and may be posted on social media or other internet sites.*

#### ACCESSIBILITY

*The Board Hearing Room is wheelchair and handicapped accessible. Any person who is in need of special services (e.g., assistive listening device, Braille or large print agenda material, signer for hearing impaired, accessible parking, etc.) due to any disability will be accommodated. Please contact the Clerk of the Board at (520) 724-8449 for these services at least three (3) business days prior to the Board Meeting.*

**Clerk's Note: Members of the Pima County Board of Supervisors will attend either in person or by telephone, video or internet conferencing.**

**1. ROLL CALL**

**2. INVOCATION**

**To be offered by Pastor Brian Steely, Sahuarita Baptist Church.**

**3. PLEDGE OF ALLEGIANCE**

**4. PAUSE 4 PAWS**

**PRESENTATION**

**5. Coronado National Forest Plan**

Coronado National Forest Supervisor Kerwin Dewberry will brief the Board of Supervisors and the audience on the recently revised Coronado National Forest Plan. This document provides guidance for management of the forest over the next decade. (District 5)

**Attachments:** [PRES\\_CoronadoNationalForestPlan](#)  
[PRES\\_CoronadoNationalForestPlan\\_9-18-18](#)

**PRESENTATION/PROCLAMATION**

- 6.** Presentation of a proclamation to MaryAnn Phininzy, Chair, and Annie Sykes, Assistant Treasurer, Pima County/Tucson Women's Commission, proclaiming the day of Friday, September 21, 2018 to be:  
"WOMEN IN GOVERNMENT DAY"

**Attachments:** [PROC\\_WomeninGovernmentDay](#)

- 7.** Presentation of a proclamation to Margie Mortimer, Youth and Peace Conference Adult Advisory Team member, and Joshua Ashton, Youth Leadership Team member, proclaiming the day of Friday, September 21, 2018 to be: "YOUTH PEACE DAY"

**Attachments:** [PROC\\_YouthPeaceDay](#)

- 8.** Presentation of a proclamation to Sam Newsome, A. Philip Randolph Institute; Noreen Geyer-Kordosky and Francesca Pardes, League of Women Voters of Greater Tucson; Magda Morales and Teresa Torrez, Mi Familia Vota; Liane Hernandez and Mari Herreras, YWCA Southern Arizona; Debbi Embry, Tucson Urban League; and Pastor Grady Scott and Dr. Damond Holt, Interdenominational Ministerial Alliance, proclaiming the day of Tuesday, September 25, 2018 to be:  
"VOTER REGISTRATION DAY"

**Attachments:** [PROC\\_VoterRegistrationDay](#)

## 9. CALL TO THE PUBLIC

### EXECUTIVE SESSION

*(Clerk's Note: In addition to the executive sessions listed below, pursuant to A.R.S. §38-431.03(A)(3) the Board of Supervisors, or the Board sitting as other boards, may vote to go into executive session for the purpose of obtaining legal advice from its counsel with respect to any item listed on this agenda or any addendum thereto.)*

10. Pursuant to A.R.S. §38-431.03(A) (3) and (4), for legal advice and direction regarding an Offer of Judgment in Tammy Wren and Megan Wren v. Pima County, et al., Pima County Superior Court Case No. C20181770.

**Attachments:** [PCA\\_ExecSession-Wren](#)

### **BOARD OF SUPERVISORS SITTING AS OTHER BOARDS**

#### **FLOOD CONTROL DISTRICT BOARD**

11. **Riparian Habitat Mitigation**  
Staff requests approval of a Riparian Habitat Mitigation Plan and In-Lieu Fee Proposal in the amount of \$13,964.56 for property located at the Casas Adobes Station Residential Subdivision, located within Xeroriparian Class B Riparian Habitat. (District 1)

**Attachments:** [FC\\_RiparianHabitatMitigationPlan-CasasAdobesStation](#)

#### **SITTING AS THE BOARD OF SUPERVISORS**

## 12. APPROVAL OF CONSENT CALENDAR

### COUNTY ADMINISTRATOR

13. **Downtown Tucson Partnership Business Improvement District Contribution**  
Staff recommends the allocation of \$50,000.00 from the Contingency Fund to supplement Pima County's payment in-lieu of taxes contribution to the Downtown Tucson Partnership Business Improvement District.

**Attachments:** [CA\\_DowntownTucsonPartnership](#)

14. **Outside Agency Recommendation Regarding Funding Related to Rejected County Attorney Anti-Racketeering Fund Recommendations**  
Staff recommends the authorization of funding to these outside agencies from the Contingency Fund for at-risk youth services in the amount of \$38,000.00 and that the County Attorney dedicate an equivalent amount of Racketeer Influenced and Corrupt Organizations (RICO) funds to domestic violence, strangulation and forensic testing.

**Attachments:** [CA\\_OutsideAgencyRecommendation](#)

## INDUSTRIAL DEVELOPMENT AUTHORITY

15. **Education Facility Refunding Revenue Bonds**  
RESOLUTION NO. 2018 - **62**, of the Board of Supervisors, amending the approval of the issuance of the Industrial Development Authority of the County of Pima Education Facility Refunding Revenue Bonds (Telesis Preparatory Academy Refunding Project, 2598 Starlite Lane, Lake Havasu City, AZ), Series 2017 and declaring an emergency.

**Attachments:** [IDA\\_TelesisPrepAcademyRefundingProject](#)

## REAL PROPERTY

16. **Purchase/Sale of Real Property**  
RESOLUTION NO. 2018 - **63**, of the Board of Supervisors, authorizing sale of land.

**Attachments:** [RP\\_ResoSaleofLandKino36th](#)

[RP\\_ResoSaleofLandKino36th\\_Appraisal](#)

[RP\\_ResoSaleofLandKino36th\\_AppraisalAddendum](#)

## SCHOOL SUPERINTENDENT

17. **2018 General Election - School District Cancellations**  
Staff requests cancellation of those uncontested school district governing board positions for the General Election on November 6, 2018 and appointment of those who filed the required nominating petitions or nomination papers.  
Ajo Unified School District No. 15 - 3 Positions - Duncan, Marcia W.; Hopkins, Rodney W.; Murua, Regina  
Amphitheater Unified School District No. 10 - 2 Positions - Kopec, Matt; Zibrat, Susan  
Catalina Foothills Unified School District No. 16 - 3 Positions - Bhola, Amy; Krauss, Amy; Siegler, Carole  
Continental Elementary School District No. 39 - 2 Positions - Nickl, Ralph J.; Oesterle, Stephen M.  
Empire Elementary School District No. 37 - 2 Positions - Two (2) Vacancies  
Flowing Wells Unified School District No. 8 - 2 Positions - Daily, Kevin; Hammar, Kristine A.

Pima County Joint Technical Education District No. 11 - 2 Positions - Rankin, Lucinda - Write-In Candidate (JTED Member District 2); Jácome, Alex (JTED Member District 3)  
Redington Elementary School District No. 44 - 1 Position - One (1) Vacancy  
Sahuarita Unified School District No. 30 - 2 Positions - Opalka, Kevin; Sparks, John  
San Fernando Elementary School District No. 35 - 1 Position - One (1) Vacancy  
Sunnyside Unified School District No. 12 - 2 Positions - Dong, Eva Carrillo; Hernandez, Consuelo  
Tanque Verde Unified School District No. 13 - 2 Positions - Fry, Susan; Tenuta, Vieri M. - Write-In Candidate  
Vail Unified School District No. 20 - 2 Positions - Aitken, Jon C.; Anderson, Claudia E.

**Attachments:** [SS SchoolDistrictElectionCancellations](#)

### \*\*\* HEARINGS \*\*\*

#### FRANCHISE/LICENSE/PERMIT

18. **Hearing - Liquor License**  
Job No. 25678, Andrea Dahlman Lewkowitz, The Hacienda at the Canyon, 3900 N. Sabino Canyon Road 2L, Tucson, Series 12, Restaurant, New License.  
**Attachments:** [FLP\\_LLTheHaciendaCanyon2L](#)
19. **Hearing - Liquor License**  
Job No. 25679, Andrea Dahlman Lewkowitz, The Hacienda at the Canyon, 3900 N. Sabino Canyon Road 3L, Tucson, Series 12, Restaurant, New License.  
**Attachments:** [FLP\\_LLTheHaciendaCanyon3L](#)
20. **Hearing - Liquor License**  
Job No. 26623, Michelle Ivy Valenzuela, Dollar General Store No. 14937, 9950 S. Nogales Highway, Tucson, Series 10, Beer and Wine Store, New License.  
**Attachments:** [FLP\\_LLDollarGeneralStore14937](#)
21. **Hearing - Fireworks Permit**  
Gary Thompson, Catalina Foothills High School, 4300 E. Sunrise Drive, Tucson, October 5, 2018 at 6:45 p.m.  
**Attachments:** [FLP\\_FWCatalinaFoothillsHighSchool](#)
22. **Hearing - Permanent Extension of Premises/Patio Permit**  
12104447, Terry Jay Kyte, Bisbee Breakfast Club, 4811 E. Sunrise Drive, Suite No. 165, Tucson.  
**Attachments:** [FLP\\_EPBisbeeBreakfastClub](#)

**DEVELOPMENT SERVICES**

- 23. Hearing - Rezoning**  
P18RZ00003, HILDRETH EUGENE LIVING TR - W. MICHIGAN STREET REZONING  
Request of Gene Hildreth, represented by Southwest Consulting Engineering, for a rezoning of approximately 7.66 acres from SR (Suburban Ranch) to the GR-1 (Rural Residential) zone, parcel codes 212-45-020A and 212-45-020B, located at the northwest corner of S. Camino Verde and W. Michigan Street for an 8-lot subdivision. The proposed rezoning conforms to the Pima County Comprehensive Plan which designates the property for Low Intensity Urban 3.0. On motion, the Planning and Zoning Commission voted 9-0 (Commissioner Bain was absent) to recommend **APPROVAL SUBJECT TO STANDARD AND SPECIAL CONDITIONS**. Staff recommends **APPROVAL SUBJECT TO STANDARD AND SPECIAL CONDITIONS**. (District 3)
- Attachments: [DSD\\_P18RZ00003](#)  
[DSD\\_P18RZ00003\\_SiteAnalysis\\_Part1](#)  
[DSD\\_P18RZ00003\\_SiteAnalysis\\_Part2](#)  
[DSD\\_P18RZ00003\\_SiteAnalysis\\_Part3](#)
- 24. Hearing - Specific Plan Rezoning**  
P18SP00001, FHM PARTNERS, L.L.C. - FOOTHILLS MALL SPECIFIC PLAN REZONING  
Request of FHM Partners, L.L.C., represented by Lazarus, Silvyn & Bangs, P.C., for a rezoning of approximately 51 acres of the Foothills Mall from the CB-1 (Local Business) and CB-2 (General Business) zones to the SP (Foothills Mall Specific Plan) zone, parcel codes 225-44-315A, 225-44-316B, 225-44-316C, 225-44-317D, 225-44-318B, 225-44-319A, 225-44-319D, 225-44-320A, 225-44-320B, 225-44-320C, 225-44-321D, 225-44-321E, 225-44-321F, 225-44-321G, 225-44-321H, 225-44-321J, 225-44-322B, 225-44-323B, 225-44-324A, 225-44-324C, 225-44-324D and 225-43-018Q located approximately 450 feet north of the northwest corner of W. Ina Road and N. La Cholla Boulevard. The proposed specific plan rezoning conforms to the Pima County Comprehensive Plan Community Activity Center designation. On motion, the Planning and Zoning Commission voted 9-0 (Commissioner Bain was absent) to recommend **APPROVAL SUBJECT TO STANDARD AND SPECIAL CONDITIONS (TO BE INCORPORATED INTO THE SPECIFIC PLAN DOCUMENT)**. Staff recommends **APPROVAL SUBJECT TO STANDARD AND SPECIAL CONDITIONS (TO BE INCORPORATED INTO THE SPECIFIC PLAN DOCUMENT)**. (District 1)

**Attachments:** [DSD\\_P18SP00001\\_Part1](#)  
[DSD\\_P18SP00001\\_Part2](#)  
[DSD\\_P18SP00001\\_Part3](#)  
[DSD\\_P18SP00001\\_AppendixA\\_Part1](#)  
[DSD\\_P18SP00001\\_AppendixA\\_Part2](#)  
[DSD\\_P18SP00001\\_AppendixA\\_Part3](#)  
[DSD\\_P18SP00001\\_AppendixA\\_Part4](#)  
[DSD\\_P18SP00001\\_AppendixA\\_Part5](#)  
[DSD\\_P18SP00001\\_AppendixA\\_Part6](#)  
[DSD\\_P18SP00001\\_FHMSpecificPlan\\_Part1](#)  
[DSD\\_P18SP00001\\_FHMSpecificPlan\\_Part2](#)  
[DSD\\_P18SP00001\\_FHMSpecificPlan\\_Part3](#)  
[DSD\\_P18SP00001\\_FHMSpecificPlan\\_Part4](#)  
[DSD\\_P18SP00001\\_CommentLetter\\_9-12-18\\_Redacted](#)  
[DSD\\_P18SP00001\\_CommentLetters\\_9-13-18\\_Redacted](#)  
[DSD\\_P18SP00001\\_CommentLetters2\\_9-13-18](#)  
[DSD\\_P18SP00001\\_DSDDMemorandum\\_9-14-18](#)  
[DSD\\_P18SP00001\\_CommentLetters\\_9-14-18\\_Redacted](#)  
[DSD\\_P18SP00001\\_CommentLetters2\\_9-14-18\\_Redacted](#)  
[DSD\\_P18SP00001\\_CommentLetters\\_9-17-18\\_Redacted](#)  
[DSD\\_P18SP00001\\_CommentLetters2\\_9-17-18](#)  
[DSD\\_P18SP00001\\_CommentLetters\\_9-18-18\\_Redacted](#)

## 25. ADJOURNMENT

**POSTED: Levels A & B, 1st & 5th Floors, Pima County Administration Bldg.**

**Pima County Homepage: [www.pima.gov](http://www.pima.gov)**

**DATE/TIME POSTED: 9/12/18 @ 3:00 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 9/13/18 @ 12:00 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 9/13/18 @ 3:00 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 9/14/18 @ 12:00 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 9/14/18 @ 4:30 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 9/17/18 @ 12:00 p.m.**

**DATE/TIME REPOSTED (combined Agenda/Addendum and additional attachments):  
9/17/18 @ 5:00 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 9/18/18 @ 3:30 p.m.**

**ADDENDUM 1****PRESENTATION/PROCLAMATION**

1. Presentation of a proclamation to Carol Schwalbe, Nancy Sharkey, Kim Newton, Celeste Gonzalez de Bustamante, Susan Knight, Mike McKisson, Rogelio Garcia, Professors; Susan Swanberg, Instructor; Mike Chesnick, Program Coordinator; and Pascal Albright, student, from the University of Arizona's School of Journalism, proclaiming the month of October 2018 to be: "FREEDOM OF THE PRESS MONTH"

**Attachments:** [PROC\\_FreedomofthePressMonth](#)

2. Presentation of a proclamation to Kristen Quinnan, Director of Community Engagement, Community Food Bank of Southern Arizona; Ethan Myerson, Digital Communications and Appeals Manager, Community Food Bank of Southern Arizona; Sio Castillo, Chief Development Officer, Community Food Bank of Southern Arizona; and Chris Monson, Owner, Aberdeen Group, L.L.C., proclaiming the day of Friday, September 28, 2018 to be: "FAST FOR HUNGER DAY"

**Attachments:** [PROC\\_FastforHungerDay](#)

**EXECUTIVE SESSION**

3. Pursuant to A.R.S. §38-431.03(A) (3) and (4), for legal advice and direction regarding possible legal action against Jesus Morales, d.b.a. AMI Sports, and related entities, for non-payment of user fees incurred in 2017 for use of athletic fields and lighting at Mike Jacob Sports Park.

**Attachments:** [PCA\\_ExecSession-Morales](#)

4. Pursuant to A.R.S. §38-431.03(A) (3) and (4), for legal advice and direction regarding the Board of Supervisors' and Clerk of the Board's processing of petitions for redemption of waiver under A.R.S. §42-11153 (B) and Pima County Board of Supervisors Policy C 4.3.

**Attachments:** [PCA\\_ExecSession-PetitionforRedemptionofWaiver](#)

**BOARD OF SUPERVISORS**

5. **Justice of the Peace, Precinct 5**
  - A. Acceptance of the resignation of the Honorable Keith Bee, effective September 7, 2018.
  - B. Discussion/direction/action regarding a selection process to fill the vacancy of Justice of the Peace, Precinct 5.

**Attachments:** [BOS\\_JPResignation-Bee](#)

**CLERK OF THE BOARD**

6. **Petitions for Redemption of Property Tax Exemption Waiver**  
Staff recommends approval of the petitions for redemption of property tax exemption waivers.  
**Attachments:** [CL\\_RedemptionWaiverofExemption](#)  
[CL\\_RedemptionWaiverofExemption\\_9-14-18](#)

**GRANTS MANAGEMENT AND INNOVATION**

7. **State-Shared Revenue Program Funds**  
RESOLUTION NO. 2018 - 64, of the Board of Supervisors, to approve acceptance of Tohono O'odham Nation State-Shared Revenue Program funds and pass-through to the entities in Pima County designated as "grantees" by the Tohono O'odham Nation.  
**Attachments:** [GMI\\_ResoTohonoO'odhamNationStateSharedRevProgram](#)

**HUMAN RESOURCES**

8. **Classification/Compensation**  
The Sheriff's Department requests approval to create the following new classification, associated costs will be borne by the department from within its current budget:  
  
**Class Code/ Class Title/ Grade Code (Range)/ EEO Code/ FLSA Code**  
7730/ Captain-Unclassified/ U4 (\$67,620-\$149,989)/ 4/ E\*  
\*E = Exempt (not paid overtime)  
**Attachments:** [HR\\_ClassificationCompensation](#)

**CONTRACT AND AWARD****COUNTY ATTORNEY**

9. Mark VonDestinon, Ph.D., Amendment No. 2, to provide for Child Abuse, Domestic Violence, Drug Endangered, Sexual Assault Protocols and Related Projects and extend contract term to 8/31/19, Criminal Justice Enhancement Fund, contract amount \$45,000.00 (CT-PCA-17-134)  
**Attachments:** [CT-PCA-17-134](#)

**TRANSPORTATION**

10. Perimeter Bicycling Association of America, Inc., to provide for the reimbursement of traffic control expenses for El Tour de Tucson, contract amount \$220,000.00 revenue (CTN-TR-19-37)  
**Attachments:** [CTN-TR-19-37](#)

**GRANT APPLICATION/ACCEPTANCE**

11.                   **Acceptance - Community Services, Employment and Training**  
Arizona Department of Economic Security (AZDES), Amendment No. 8, to provide for the AZDES - Employment and Training Program Workforce Innovation and Opportunity Act, \$38,107.00 (GTAM 19-8)  
*Attachments:* [GR GTAM 19-8](#)
12.                   **Acceptance - County Attorney**  
SAMHSA Treatment Drug Courts, Department of Health and Human Services, Substance Abuse and Mental Health Services Administration, to provide for the Pima County Problem Solving Courts Initiative, \$400,000.00 (GTAW 19-17)  
*Attachments:* [GR GTAW 19-17](#)

**BOARD, COMMISSION AND/OR COMMITTEE**

13.                   **Election Integrity Commission**  
Reappointment of Barbara Tellman. Term expiration: 9/30/20. (District 5)  
*Attachments:* [BCC ElectionIntegrityCommissionReappt](#)

**POSTED: Levels A & B, 1st & 5th Floors, Pima County Administration Bldg.**

**Pima County Homepage: [www.pima.gov](http://www.pima.gov)**

**DATE/TIME POSTED: 9/14/18 @ 11:00 a.m.**

**DATE/TIME REPOSTED (additional attachments only): 9/14/18 @ 5:00 p.m.**

**CONSENT  
CALENDAR  
SEPTEMBER 18,  
2018**

**CONSENT CALENDAR, SEPTEMBER 18, 2018****CONTRACT AND AWARD****Behavioral Health**

1. Sonora Behavioral Health, Amendment No. 4, to provide for court ordered evaluation services pursuant to A.R.S. Title 36, Chapter 5, extend contract term to 9/30/19, amend contractual language and scope of work, no cost (CT-OMS-16-51)  
*Attachments:* [CT-OMS-16-51](#)
  
2. Tucson Centers for Women and Children, Inc., d.b.a. Emerge! Center Against Domestic Abuse, to provide for the Arizona Inmate Partner Risk Assessment Instrument System Project, General Fund, contract amount \$100,000.00 (CT-OMS-19-125)  
*Attachments:* [CT-OMS-19-125](#)

**Community Services, Employment and Training**

3. Compass Affordable Housing, Inc., Amendment No. 1, to provide for the United States Housing and Urban Development (USHUD) Continuum of Care Program (CoC) - Rapid Rehousing, extend contract term to 10/31/19, amend contractual language and scope of work, USHUD-CoC Fund, contract amount \$160,463.00 (CT-CS-18-78)  
*Attachments:* [CT-CS-18-78](#)

**County Administrator**

4. City of Tucson for Pima County Safety and Justice Challenge, to provide for Pima County Safety and Justice Challenge Warrant Resolution Court, MacArthur Grant - Safety and Justice Challenge Fund, contract amount \$74,000.00 (CT-CA-19-139)  
*Attachments:* [CT-CA-19-139](#)

**Facilities Management**

5. Arizona Board of Regents, University of Arizona, to provide a Lease Agreement for property located at 3950 S. Country Club Road, contract amount \$1,568,429.20 revenue/5 year term (CTN-FM-19-27)  
*Attachments:* [CTN-FM-19-27](#)

6. Health Net Access, Inc., d.b.a. Arizona Complete Health - Complete Care Plan, Amendment No. 1, to provide an Operating Agreement for the Crisis Response Center, extend contract term to 9/30/20 and amend contractual language, no cost (CTN-FM-19-25)  
*Attachments:* [CTN-FM-19-25](#)

## Procurement

7. Kittelson & Associates, Inc., Amendment No. 3, to provide for engineering design services for Aerospace Parkway Widening (4AERO2), amend contractual language and scope of work, HURF 12.6% and RWRD Obligations Funds, contract amount \$25,092.00 (CT-PW-17-337) Public Works Administration  
*Attachments:* [CT-PW-17-337](#)

## Real Property

8. Barbara Castillo, to provide a Sales Agreement and Special Warranty Deed for property located at 12430 W. Lord Lane, Tax Parcel No. 213-06-0430, contract amount \$57,600.00 revenue (CTN-PW-19-28)  
*Attachments:* [CTN-PW-19-28](#)

## GRANT APPLICATION/ACCEPTANCE

9. **Acceptance - Health**  
Arizona Department of Health Services, to provide for WIC, BFPC and FMNP Services, \$1,478,059.00 (GTAW 19-16)  
*Attachments:* [GR GTAW 19-16](#)
10. **Acceptance - Sheriff**  
State of Arizona - Office of the Attorney General, to provide for the Victims' Rights Program, \$39,202.00 (GTAW 19-11)  
*Attachments:* [GR GTAW 19-11](#)

## BOARD, COMMISSION AND/OR COMMITTEE

11. **Environmental Quality Advisory Council**  
Reappointment of Paloma Beamer. Term expiration: 8/31/21. (Staff recommendation)  
*Attachments:* [BCC\\_EnvironmentalQualityAdvisoryCouncilReappt](#)
12. **County Attorney Investigators Local Retirement Board**  
Reelection of Michael Romero. Term expiration: 10/7/22. (Board recommendation)  
*Attachments:* [BCC\\_CountyAttorneyRetirementBoardReappt](#)

**SPECIAL EVENT LIQUOR LICENSE/TEMPORARY EXTENSION OF PREMISES/  
PATIO PERMIT/WINE FAIR/WINE FESTIVAL APPROVED PURSUANT TO  
RESOLUTION NO. 2016-62**

13.                   **Special Event**  
Debra Lynn Wagner, Boys and Girls Clubs of Tucson, La Encantada -  
Space 228, 2905 E. Skyline Drive, Tucson, October 5, 2018.

**FINANCE AND RISK MANAGEMENT**

14.                   **Duplicate Warrants - For Ratification**  
Tucson Electric Power Company \$561.04; Alexis Merino \$110.00; Alexis  
Merino \$125.00; Daniel Sharp \$132.50; Diana Povolotskaya \$100.00;  
Malia Green \$6.76; Malia Green \$1,040.00.

Attachments: [FN DuplicateWarrants](#)

**RATIFY AND/OR APPROVE**

15.                   Minutes: August 7 and 20, 2018  
Warrants: August, 2018

Attachments: [CL\\_8-7-18DraftMinutes](#)

[CL\\_8-20-18DraftMinutes](#)